

PREPARED BY:

KEN FELTS

SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226

Inst # 1996-02173

AND WHEN RECORDED MAIL TO:
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM
ALABAMA 35226

01/22/1996-02173
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 5, 1996
executed by

JERI A. POMMER, AN UNMARRIED WOMAN

to

SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of ALABAMA

and whose principal place of business is 100 CENTURY PARK SO., STE. 200

BIRMINGHAM, ALABAMA 35226

and recorded in Inst 1996-02172

SHELBY

County Records

State of ALABAMA

described hereinafter as follows:

Commonly known as:

11 DUNWAR DRIVE, CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JANUARY 5, 1996

SOUTHERN CAPITAL RESOURCES, INC.

STATE OF ALABAMA
COUNTY OF SHELBY

On JANUARY 5, 1996 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared STEVE HINES
known to me to be the PRESIDENT
and

known to me to be the
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Notary Public Steve L. Hines SHELBY County,

My Commission Expires

MY COMMISSION EXPIRES APRIL 5, 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)