

THIS INSTRUMENT PREPARED BY
William H. Halbrooks
704 Independence Plaza
Birmingham, Alabama 35209

STATE OF ALABAMA)

JEFFERSON COUNTY)

LIEN FOR ASSESSMENTS

✓ Chase Plantation Homeowners Association Sector Three files this statement in writing, verified by the oath of Thad Lowery, as President of the Chase Plantation Homeowners Association Sector Three, who has personal knowledge of the facts herein set forth:

That said Chase Plantation Homeowners Association Sector Three claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 13, according to the Survey of Chase Plantation, 3rd Sector, as recorded in Map Book 9, Page 47 A&B, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$ 720.00 with interest, from to-wit; the 1st day of April, 1994, for assessments levied on the above property by the Chase Plantation Homeowners Association Sector Three in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Chase Plantation, which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Deborah B. Piper.

CHASE PLANTATION HOMEOWNERS ASSOCIATION
SECTOR THREE

By: Thad R. Lowery
Its President - Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me the undersigned, a Notary Public in and for the County of _____, State of Alabama, personally appeared Thad Lowery whose name as President of Chase Plantation Homeowners Association Sector Three, a corporation, is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of January, 1996.

George A. Webb
Notary Public

P.O. Box 360242
B'ham. 35236

Inst # 1996-02157

01/22/1996-02157
01:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCJ 9.50