

RECORD AND RETURN TO:
SOUTHLAND MORTGAGE LENDING CORPORATION
2701 north rocky point drive suite 1000
Tampa, Florida 33607

Please return to:
Boatmen's National, Mortgage, Inc.
4041 Knight Arnold Road
Suite 3971-CR
Memphis, TN 38118-2194
Attn: Faye Taylor

ASSIGNMENT OF MORTGAGE

STATE OF GEORGIA
COUNTY OF FULTON

For the sum of One Hundred and No/100 Dollars (\$100) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, AMERICAN INDEPENDENT MORTGAGE, INC., a Georgia corporation, does hereby grant, bargain, sell, convey, assign and deliver unto

BOATMEN'S NATIONAL MORTGAGE, INC., its successors and assigns, that certain mortgage executed by
CHADWICK R. MERRILL AND WIFE, VIRGINIA W. MERRILL

to AMERICAN INDEPENDENT MORTGAGE, INC. in the principal sum of
\$ 118000 dated the 3 day of FEBRUARY, 1995 in the Office of
the Judge of Probate of SHELBY County, Alabama, in Volume _____
Page _____, together with the debt thereby secured, the Note therein described and
all Interest of the undersigned in and to the lands and property conveyed by said
mortgage. This transfer is made with recourse to the undersigned.

TO HAVE AND TO HOLD unto the said BOATMEN'S NATIONAL MORTGAGE, INC.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERICAN INDEPENDENT MORTGAGE, INC.
has caused this instrument to be executed in its name by Patricia M. Brim - Executive Vice President
and its corporate seal is hereto affixed and attested by the undersigned, both of whom are
thereunto duly authorized, this the 3 day of FEBRUARY, 1995

ATTEST:

By: [Signature]

AMERICAN INDEPENDENT
MORTGAGE, INC.

By: [Signature]

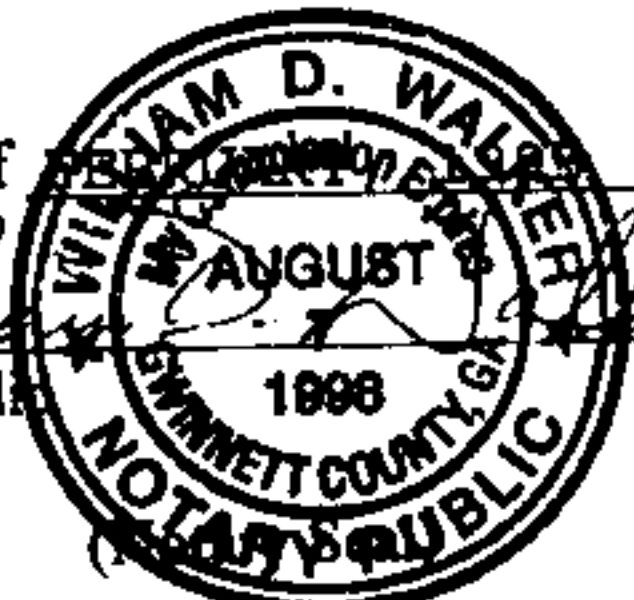
Patricia M. Brim - Executive Vice President

STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned, a Notary Public for the State of Georgia, do hereby certify that
Patricia M. Brim - Executive Vice President and the above signed witness, AMERICAN
INDEPENDENT MORTGAGE, INC., a Georgia corporation, are parties to the foregoing
conveyance, and who are known to me acknowledged before me on this day that, being
informed of the contents of the conveyance, they, with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, the 3 day of FEBRUARY, 1995

[Signature]
Notary Public



Assignor / Prepared By: Patricia Brim
American Independent Mortgage, Inc.
3100 Cumberland Circle, Suite 1200
Atlanta, Georgia 30339
AIM #: 101708

Assignee:
BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD ROAD
3971-CR
MEMPHIS, TN 38118
(FORM 5219)

Inst # 1996-02146

01/22/1996-02146
01:03 PM CERTIFIED
SHELBY COUNTY JUDGE & PROBATE
001 MD