

This Instrument Prepared By  
and Should Be Returned To:  
Jerome K. Lanning, Esq. and Bradley C. Mayhew , Esq.  
Johnston, Barton, Proctor & Powell  
2900 AmSouth/Harbert Plaza  
1901 Sixth Avenue North  
Birmingham, Alabama 35203-2618

Send Tax Notice To:  
Joe Lee Griffin Family Limited  
Partnership  
2432 Shades Crest Road  
Birmingham, AL 35216

STATE OF ALABAMA     )  
                                  :  
SHELBY COUNTY         )

**GENERAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned Joe Lee Griffin, a unmarried man (hereinafter referred to as "Grantor") in hand paid by the Joe Lee Griffin Family Limited Partnership, an Alabama Limited Partnership (hereinafter referred to as "Grantee"), the receipt of which is hereby acknowledged, the undersigned Grantor does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee the following real property situated in Shelby County, Alabama, to wit:

Southwest Quarter of Southeast Quarter of Southwest Quarter of Section 5, Township 19 South of Range 1 West, less and except:

A part of the Southwest Quarter of Southeast Quarter of Southwest Quarter of Section 5, Township 19 South of Range 1 West and described as follows: Commence at the Northeast corner of said Quarter-Quarter-Quarter Section; thence South along the East line of same a distance of 300.00 feet to the point of beginning; thence continue along the last named course a distance of 125.00 feet; thence 117°56'30" to the right in a northwesterly direction a distance of 195.70 feet to a point on a curve to the left; thence 77°16' to the right in a northerly direction along the arc of said curve a distance of 80.00 feet; thence 90°44'30" to the right of the chord of said curve in an easterly direction a distance of 157.93 feet to the point of beginning;

and

Part of the Southwest Quarter of Southeast Quarter of Southwest Quarter of Section 5, Township 19 South of Range 1 West and described as follows: Commence at the Northeast corner of said Quarter-Quarter-Quarter Section; thence South along the East line of same a distance of 25.00 feet to the point of beginning; thence continue along the last named course a distance of 150.00 feet; thence 89°32'30" to the right in a westerly direction a distance of 100.00 feet; thence 90°27'30" to the right in a northerly direction a distance

Inst # 1996-00555

01/08/1996-00555  
09:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 74.50

Inst # 1996-02140

01/22/1996-02140  
12:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 264.00

of 150.00 feet to the southerly right of way line of Farley Lane;  
thence 89°32'30" to the right in an easterly direction along said right  
of way a distance of 100.00 feet to the point of beginning.

This conveyance includes said real estate, all improvements thereon, and each and every  
appurtenance pertaining thereto, **TO HAVE AND TO HOLD**, to the Grantee, and his heirs,  
executors and assigns forever, subject to ad valorem taxes due October 1, 1996, and all conditions,  
encumbrances, restrictions and easements of record.

And the Grantor, does for himself, his heirs, executors, and assigns, covenant with the  
Grantee, its successors and assigns, that the Grantor is lawfully seized in fee simple of said premises  
and has absolute and unencumbered title thereto, that it is free from all encumbrances, unless  
otherwise stated herein; that the Grantor has a good right to sell and convey the same as aforesaid;  
and that the Grantor will, and his heirs, executors and assigns shall, warrant and defend the same  
to the said Grantee, its successors and assigns, forever, against the lawful claims of all persons.

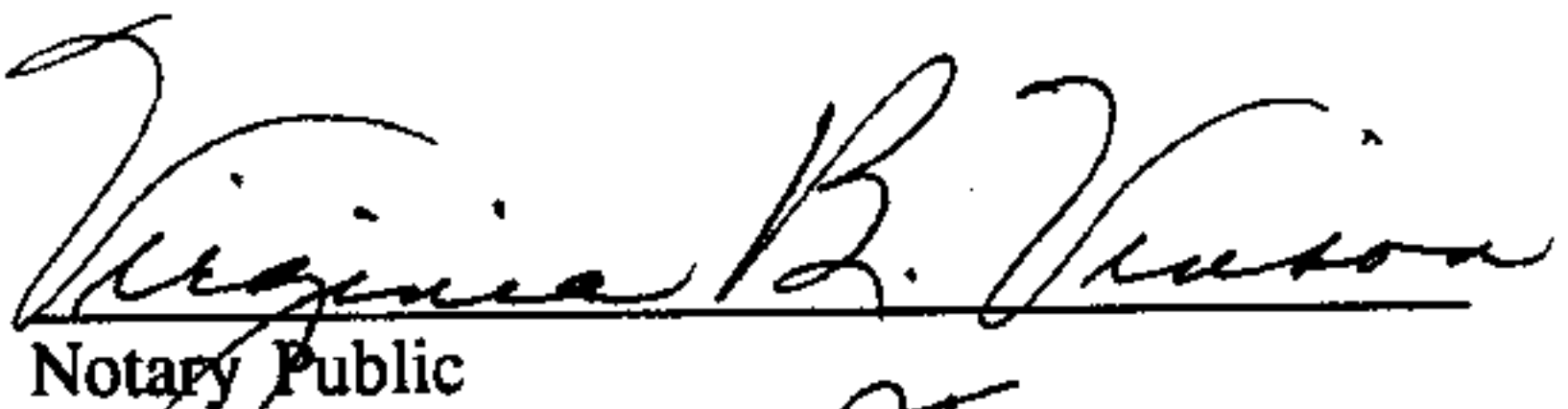
**IN WITNESS WHEREOF**, the undersigned has caused this instrument to be duly executed  
as of the 1st day of January, 1996.

**GRANTOR**

  
Joe Lee Griffin

STATE OF ALABAMA     )  
                                  )  
JEFFERSON COUNTY    )

I the undersigned Notary Public in and for said county in said state, hereby certify that **JOE  
LEE GRIFFIN**, an unmarried man, whose name is signed to the foregoing conveyance, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the  
conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand  
this 3<sup>rd</sup> day of January, 1996.

  
Notary Public

My commission expires: May 16, 1999

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