THIS INSTRUMENT PREPARED BY:	(NAME) KAREN MCCOMBS FOR: CENTRAL BANK OF THE SOUTH				
	(ADDRESS)R	.O. BOX 10566.	BIRMINGHA	<u> </u>	296
STATE OF ALABAMA)	FILL SATISFA	CTION OF RI	ECORDED LIEN	
COUNTY OF SHELBY	,	OLL DATIONA	,		
KNOW ALL MEN BY THESE PRI	CO ESENIS, That, Con	MPASS BANK, F	/K/A e_South	, s co	rporation,
acknowledges full payment of the Inde WIFE TINA M. BURLESON	btedness secured by				ON AND
			on APRIL 16,	. 1993	 ,
which said mortgage was recorded in th		-		'/	County,
Alabama, InREAL	Book No. <u>19</u>	93	, Page No.	11834	
(and assigned to	In		Book No	······································	
As RECORDED	_}, and closs further				
		.Inst *	1996-0213	32	
		12:42 T	/1996-0213 PM CERTIFI UNTY NOCE OF PROBL NCD 8.50	ED IE	
COMPASS	BANK, F/K/A	· · ·			
In Witness Whereof, Centrel Bar	ik of _the_South			., a corporation, has	caused these
presents to be executed this 19TH	day of	JANUAKI	, 19	•	
		Central B	B BANK, F/K/ lank of _the_Sc OAN OFERATION	nth Sully	Lell
STATE OF ALABAMA	}		<i>O.</i>	,	
COUNTY OF JEFFERSON)				
l, the underrighted Noter∳ Publ					RAKEFIELL
COMPASS BANK, F/K/A		whose name as		• • • • • • • • • • • • • • • • • • • •	of
Central Bank ofthe_South_		, • corporati	on, is signed to ți	e foregoing instrum	int, and who is
known to me, ecknowledged befor	e me on this day th	at, boing informed	of the contents of	the Instrument,	ihe
es such officer and with full autho	rity, executed the s	enie volunterlly for	and as the act of	sald corporation.	
Given under my hand and Official	seel this 19TH	_day ofJANUAR	Y	, 96 , 19	
· ; ; ; ; ; ; ; .		Notary	Luca & Public MYCON	MISSION EXPIRES MAY B.	<u></u>

Form No. 99/33-1217 Nev. 5/79