

**PARTIAL RELEASE**

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK \_\_\_\_\_  
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Osmond Robinson and Barry Robinson dated June 14, 1995  
recorded in ~~VOLUME~~ Instrument No. 1995-16376 Page \_\_\_\_\_ Probate Records of Shelby County, Alabama; the following described property:  
See attached exhibit "A" for legal

Inst # 1996-02105

01/22/1996-02105  
12:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MC 11.00

It being distinctly understood, however, that all other property in said mortgage described and conveyed shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by K. R. Kirkland  
its President, duly authorized thereto, on this 20th day  
of December, 19 95

FIRST ALABAMA BANK Shelby County  
By [Signature]

STATE OF ALABAMA)  
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that K. R. Kirkland whose name as President  
of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of December, 19 95

FIRST ALABAMA BANK  
SHELBY COUNTY  
P.O. BOX 216  
PELHAM, AL 35124

[Signature]  
Notary Public  
MY COMMISSION EXPIRES OCT. 20, 1996

EXHIBIT "A"

A parcel of land situated in S. W. 1/4 of the S. W. 1/4 of Section 17, Township 21 South, Range 2 West, described as follows: Commence at the S. W. Corner of Section 17, Township 21 south, Range 2 West, thence S 88 deg-14'00"E along the south line of said section for a distance of 1287.09 feet; thence N 34 deg-40'33" W for a distance of 150.31 feet to the POINT OF BEGINNING; thence S55 deg-19'27" W for a distance of 150.00 feet; thence N 34 deg-40'33" W for a distance of 100.00 feet; thence N 55 deg-19' 27" E for a distance of 150.00 feet to a point on the southwesterly right-of-way of U.S. Highway No. 31 (100 feet R.O.W.) thence S34 deg-40'33" E along said right-of-way for a distance of 100.00 feet to the POINT OF BEGINNING, Said parcel contains 15000.00 square feet, more or less.

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