

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1996-02082 01/22/1996-02082 10:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.50 002 MCD
2. Name and Address of Debtor (Last Name First if a Person) DAVID G. BELL 1014 HENRY DR ALABASTER, AL 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) DAVINE L. BELL 1014 HENRY DR ALABASTER, AL 35007 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. TRANS HEAT Pump TWO48C100A3 s/n K46367HCF; TWO48C140B3, s/n K461K8M2V; BAY96X14110, s/n K285PGJAO For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records		
Check X if covered ☒ Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ to which the filing has lapsed. 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4998.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
 Signature(s) of Debtor(s) Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Type Name of Individual or Business

THIS INSTRUMENT PREPARED BY:

NAME James J. Odom, Jr.
620 North 22nd Street
ADDRESS Birmingham, Alabama 35203 — 5613

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA

State of Alabama

Shelby COUNTY:

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
Fifty three thousand two hundred and no/100 dollars

to the undersigned grantor, Langston & Griffin Construction, Inc.
a corporation, in hand paid by David G. Bell and Davine L. Bell
the receipt whereof is acknowledged, the said Langston & Griffin Construction, Inc.

does by these presents, grant, bargain, sell, and convey unto the said
David G. Bell and Davine L. Bell

as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 14, according to the Survey of Scottsdale - First Addition, as recorded in Map No.
7, Page 14, in the Office of the Judge of Probate of Shelby County, Alabama. Situated
Shelby County, Alabama.

SUBJECT TO: 1) Current taxes; 2) A 35 foot building set back line from Henry Drive to
Jim's Place; 3) Utility easement as shown on recorded map of said subdivision; 4) Pipe
line easements to Southern Natural Gas Company, dated July 16, 1929, and recorded in
Deed Book 90, Page 60, and dated August 28, 1958, recorded in Deed Book 185, Page
in Probate Office; 5) Transmission line permit to Alabama Power Company recorded in
Deed Book 184, Page 171, and Deed Book 216, Page 104, and Deed Book 245, Page 10
in Probate Office; 6) Permit to South Central Bell Telephone Company dated November
1974, recorded in Deed Book 289, Page 350, in Probate Office; 7) Restrictive covenants
and conditions recorded in Misc. Book 22, Page 338, in Probate Office.

\$42,550.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD unto the said David G. Bell and Davine L. Bell,
as joint tenants, with right of survivorship, their heirs and assigns forever; It being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantee herein
shall take as tenants in common.

And said Langston & Griffin Construction, Inc. does for itself, its successors
and assigns, covenant with said David G. Bell and Davine L. Bell, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said David G. Bell and Davine L. Bell, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Langston & Griffin Construction
has hereunto set its
signature by Charles L. Langston its President
who is duly authorized, and has caused the same to be attested by its Secretary,
on this 20th day of December, 1977.

ATTEST:

Langston & Griffin Construction, Inc.

Secretary.

By Charles L. Langston
Charles L. Langston, President

Inst # 1996-02082

01/22/1996-02082
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 REC 24-30