

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		<div style="transform: rotate(-90deg); transform-origin: center;">Inst # 1996-02078</div> <div style="transform: rotate(-90deg); transform-origin: center;">01/22/1996-02078</div> <div style="transform: rotate(-90deg); transform-origin: center;">09:57 AM CERTIFIED</div> <div style="transform: rotate(-90deg); transform-origin: center;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="transform: rotate(-90deg); transform-origin: center;">003 REC 23.10</div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>Smith, Basil and Diane</b> <b>1007 Highway 13</b> <b>Helena, Al 35080</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <div style="display: flex; justify-content: space-between;"> <div>           Carrier Heat Pump Outdoor M# 38YCB048-3 S# 4595E03192             Indoor M# FB4ANF048000 S# 4595A02902         </div> <div style="border: 1px solid black; padding: 5px;">           5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  <div style="display: flex; justify-content: space-between;"> <div>5 0 0</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>6 0 0</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div> <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>   <b>Record Owner of Property:</b> </div> <div> <b>Cross Index In Real Estate Records</b> </div> </div>		
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3400.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  Signature(s) of Debtor(s) <b>Basil and Dianne Smith</b> Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee <b>Alabama Power Company</b> Type Name of Individual or Business

SEND TAX NOTICE TO:  
Basil A. and Diane D. Smith  
1007 Hwy. 13  
Halena, AL 35080



# JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10461 • Birmingham, AL 35201 • (205) 328-8030

(Name) STONE, PATTON, KIERCE & FREEMAN  
118 N. 18th Street  
(Address) Bessemer, Alabama 35020

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,  
That in consideration of EIGHTY-EIGHT THOUSAND AND 00/100 (\$88,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

SANDRA JEAN JENKINS SRYGLEY, an unmarried woman  
(herein referred to as grantors) do grant, bargain, sell and convey unto

BASIL A. SMITH and wife, DIANE D. SMITH

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in  
SHELBY County, Alabama to-wit:

See Exhibit A attached hereto and made a part hereof the same as if set out herein.

This conveyance subject to:

- (1) Taxes for the year 1995 and subsequent years not yet due and payable
- (2) Coal, oil, gas and other mineral interests in, to or under the land herein described.

\$79,200.00 of the above recited consideration is being furnished through a mortgage to Collateral Mortgage, Ltd being recorded simultaneously herewith.

The undersigned, Sandra Jean Jenkins Srygley, is one and the same person as Sandra Jean Jenkins, grantee in deed of record in Real 105, Page 859.

Inst # 1995-07613

03/24/1995-07613  
10:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 REC 20.00

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set BY hand(s) and seal(s), this 22nd  
day of March, 19 95

WITNESS

(Seal) Sandra Jean Jenkins Srygley (Seal)  
Sandra Jean Jenkins Srygley  
(Seal) \_\_\_\_\_ (Seal)  
(Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that Sandra Jean Jenkins Srygley  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 22nd day of March, A.D., 19 95

Exhibit "A"

Begin at the southeast corner of the South-West quarter of the North-East quarter of Section 12, Township 21 South, Range 5 West, Shelby County, Alabama; thence in a westerly direction along the south boundary of said quarter-quarter section 200.00 feet to the point of beginning; thence continue in a westerly direction along said south boundary 622.00 feet (Point A); thence turn right 89°09' in a northerly direction 135.00 feet (Point B); thence continue in a northerly direction along same line 225.00 feet (Point C); thence turn right 90°51' in an easterly direction 622.00 feet; thence turn right 89°09' in a southerly direction 295.00 feet (Point E); thence continue in a southerly direction along same line 65.00 feet to the point of beginning, also, a 20.00 foot ingress and egress easement across an existing roadway, the approximate centerline being described as: Begin at said Point E; thence turn left 89°09' from the east boundary of above described property in an easterly direction 135.00 feet; thence turn right 7°40' in a southeasterly direction 75.00 feet; thence turn right 55°00' in a southeasterly direction 75.00 feet, more or less, to intersection with said south boundary and terminus of this centerline, and also an ingress and egress easement described as the east 30.00 feet of the North-West quarter of the South-East quarter of said Section 12 lying north of Highway 13; EXCEPT from the above described tract of land a non-exclusive easement for ingress and egress and utilities, said easement being along an existing roadway and being 20.00 feet in width, said approximated centerline being described as follows: Begin at said Point B; thence turn right from Line B-C 106°59' in a southeasterly direction 376.45 feet; thence turn left 31°55' in a northeasterly direction 155.25 feet; thence turn right 14°56' in an easterly direction 80.00 feet (Point D); thence continue in an easterly direction along same line 30.00 feet, more or less, to said Point E and terminus of this centerline, ALSO EXCEPT a non-exclusive ingress and egress and utilities easement, said easement being along an existing roadway and being 20.00 feet in width, said approximate centerline being described as follows: Begin at said Point D; thence turn left 97°30' from Line D-E in a northwesterly direction 115.00 feet (Point F); thence turn left 48°00' in a northwesterly direction 175.00 feet; thence turn right 112°30' in a northeasterly direction 135.00 feet, more or less, to intersection with the north boundary of said property and being the terminus of this centerline, AND ALSO EXCEPT a non-exclusive ingress and egress and utilities easement, said easement being along an existing roadway and being 20.00 feet in width, the approximate centerline being described as follows: Begin at said Point F; thence in a northeasterly direction along said roadway to intersection with the east boundary of said property and the terminus of this centerline.

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