RESUZANTURNER P O Box 669

Montgomery, AL 36101

ref 25/80

PROBATE OFFICE Montgomer Co.

CORPORATE CANCELLATION

AND

1996370-95

RELEASE

Inst # 1996-02057

STATE OF ALABAMA, COUNTY OF SHELBY		O1/22/1996-O2057 O1/22/1996-O2057 O9:33 AM CERTIFIED O9:33 AM CERTIFIED Tecorded AND PROPERSO	3
The debt secured by MORTGAG	<u> </u>	recorded pay Rocky PROPERTY	Book
$\frac{126}{}$ Page $\frac{312}{}$ of the Record	s in the office of the Jud	lge of Probate of Shelby Co	unte Ale.
bama, from JOHN R. COCHRAN, JE			
(Mortgagor) FIRST SOUTHERN FEDERAL SAVIN	GS & LOAN ASSOCIATI	ON	*
(Mortgagee)	· · · · · · · · · · · · · · · · · · ·		
having been paid in full, said lien is h	ereby fully released, sa	tisfied, discharged and cancelled	•
IN WITNESS WHEREOF, REG	IONS MORTGAGE, II	NC.	
a corporation, has caused its name to	•	rate seal to be impressed this 4t	<u>th</u>
day of,	19 96		
* ASSIGNED TO REAL ESTATE n/k/a REGIONS MORTGAGE, 3/13/89 BK 230 PG 111	-	REGIONS MORTGAGE, II (Corporate Name) ation	N.C.
(CORPORATE SEAL)			
STATE OF ALABAMA, COUNTY OF MONTGOMERY	LISA	M. FARMER TOR ACCOUNTING MANAGER	(Seal)
T ROBIN CULPEPPER			
1,	, a Nota	ry Public, in and for said County	and State,
do hereby certify thatLISA M. H	ARMER		
INVESTOR whose name as ACCOUNTING MANAGER	of the REGIONS	MORTGAGE, INC.	
a Corporation, is signed to the foregoin		on, and who is known to me, ackr	nowledged
before me on this day, that being infor	med of the contents of s	aid instrument, SHE as such o	fficer and
with full authority, executed the same	voluntarily for and as	the act of said corporation, on th	e day the
same bears date.			
Given under my hand and seal this	$\frac{4 \text{th}}{1}$ day of $\frac{J}{2}$	ANUARY	1996
MY COMMISSION EXPIRES: 2/11/97	HOTA DY	lun B Cuppe	Year
37 /7 8 4 73 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	NOTARY MONTGOMERY	: ROBIN B. CULPEPPER	
NOTARY PUBLIC	LAGRIOUTHOR	COLINTY ALABAMA	