

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

FFAL LOAN NUMBER 8565

01/19/1996-01980
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOY HEL 8.50

Inst # 1996-01980

KNOW ALL MEN BY THESE PRESENT. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned FIRST FEDERAL OF ALABAMA FSB, on the 28TH day of DECEMBER, 1995, which said mortgage is recorded in , Page , or otherwise known as instrument 1995-37099, in the Probate Office of SHELBY COUNTY, Alabama.

NOW THEREFORE, the undersigned First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

Lots 160, 161, 162, 163, 164, 165 and 166, according to the survey of Phase I, Weatherly, Warwick Village, Sector 17, as recorded in Map Book 20, Page 87, in the Probate Office of Shelby County, Alabama.
Minerals and mining rights excepted.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 12th day of JANUARY, 1996

FIRST FEDERAL OF ALABAMA, FSB

BY: [Signature]
Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 12th day of JANUARY, 1996.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES FEBRUARY 24, 1997