MAW NO. 410043 POFF DTE 12/27/95 NAME HATTON JR

## SATISFACTION OF MORTGAGE

STATE OF ALABAMAA : COUNTY OF SHELBY

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to MOLTON, ALLEN & WILLIAMS CORPORATION by SANFORD D. HATTON JR AND DIAN J. HATTON, HIS WIFE recorded in Volume 1995-02142 of mortgages at Page in the office of SHELBY County ALABAMAA, and assigned to

and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused this instrument to be executed in its name by Gary L Forbes and Sonya Allen its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 9TH DAY OF JANUARY 1996

MOLTON, ALLEN & WILLIAMS CORPORATION

Attest:

BY:

Gary L. Forbee, Vice-President

Sonya Allen, Assistant Secretary

Tost # 1996-01968

NOTARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

D1/19/1996-D1968
D1:D9 PM CERTIFIED
SELM COUNTY JUNG OF PROMITE
OO: NO. 1.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L Forbes and Sonya Allen names as Vice President & Asa't Secretary of MOLTON, ALLEN & WILLIAMS CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me on this day, that being informed of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9TH DAT OF JANUARY/1996

Prepared by

PAYOFF ANALYST

RETURN TO: Molton, Allen & Williams Corp.

ATTN: Payoff Department

P.O. Box 10025

Birmingham, AL 35202-0025

205/967-0074

Motary Public, Julie S. Brasher Commission Expires on: 6/15/99

14.2