## SATISFACTION IN FULL OF RECORDED MORTGAGE

Book No. 60064			a. 067
STATE OF ALADAMAN		Inst # 1996-	.U
STATE OF ALABAMA)			·
JEFFERSON COUNTY)		01/19/1996- 01:07 PM CER SHELBY COUNTY JUDGE (	TELED
KNOW ALL MEN BY THESE PRES	SENTS:	SHEERY COUNTY SUBSECT	¢ ==
THAT, WHEREAS, the indebt	tedness secured by that o	ertain mortgage executed	d by
FRANK A RIKARD AND WIFE, LAVE	RNE E. RIKARD	to the Mutua	ii Savings Credit
Union and recorded in Real Volume Shell Office of the Judge of Probate, Jenet	145 Page 462		Division of the
Office of the Judge of Probate, Jenes	à County, Alabama, has	been paid and satisfied i	n full.
now, in consideration of the pr	emises, the Mutual Savi	ngs Credit Union, a corne	oration does hereby
deciale said mortgage to be fully cance	lled and satisfied and the	lien created thereby to h	e hereby fully
discharged.			c nercey fully
IN WITNESS WHEREOF, the	said Mutual Savings Cre	edit Union la cornoration	has berounte set its
signature by John Wheeler, as its Vice I	President of Operations	who is duly authorized to	and for said annousting
on this 12th day of January	. 199 <b>6</b> .	and to duty dutilotized to	
			MORTG
	✓ MUTUAL SAVIN	IGS CREDIT UNION,	REC. 350
	A corporation		INDEX 3.00
	By		D.P.FEE 2.00
	John Wheele	r, Vice President Operation	
STATE OF ALABAMA)		- F	
EFFERSON COUNTY)			
	•		
I, <u>Patricia</u> O. Adams	a Notary Pub	lic in and for said a	• • • • • •
ertify that John Wheeler, whose name a	s Vice President of Open	lic in and for said county,	in said State, hereby
orporation, is signed to the foregoing in	etriment and who is to	anons of the Mutual Sav	ings Credit Union, a
ay that, being informed of the contents.	of the instrument to	own to me, acknowledge	ed before me on this
ay that, being informed of the contents of the same voluntarily for and as the act of	contraction and	such officer and with full	authority, executed
Given under my hand and official			
, and and and official	seal, this the 12th d	ay of January	<b>, 19</b> <u>96</u> .
	Intura	· ().()//	
•	N	otary Public	<del>-</del>

Mutual Savings Credit Union

199 Bessemer Super Highway P.O. Box 7947 Birmingham, Alabama 35228-0347