

Prepared by:
 WHEN RECORDED, RETURN TO:
 RESOURCE BANCSHARES MORTGAGE GROUP, INC.
 3295 RIVER EXCHANGE DRIVE, STE 430
 NORCROSS, GEORGIA 30092

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
 SOUTH CENTRAL STATES FINANCIAL, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of JANUARY 12, 1996 - made and executed by ROBERT A. JOHNS AND JANICE A. JOHNS, husband and wife

which said Security Instrument was recorded in the office of the Recorder of SHELBY County, State of ALABAMA in Book No. 1996 at Page 01963, as Document No. on , and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12TH day of JANUARY, 1996.

SOUTH CENTRAL STATES FINANCIAL, INC.

BY:

Roger Phillips

ITS: President

ACKNOWLEDGEMENT

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, David F. Ovson, a Notary Public in and for said County in said State, hereby certify that Roger Phillips, whose name was as President of the SOUTH CENTRAL STATES FINANCIAL, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 12TH day of JANUARY, 1996.

NOTARY PUBLIC

August 27, 1996

MY COMMISSION EXPIRES

Inst # 1996-01964

EXHIBIT A
(Real Estate Description)

Begin at the Southeast corner of the Southwest quarter of the Northeast quarter of Section 21, Township 19 South, Range 2 West, and run North along the East line thereof 817.87 feet to a point on a curve on the Southeasterly right of way of Indian Crest Road, said curve having a radius of 1843.80 feet and an arc angle along Parcel "A" of 2 degrees 09 minutes 42 seconds, thence left 129 degrees 04 minutes 22 seconds to the tangent of said point on curve and run Southwesterly along the arc of curve 69.56 feet to the point of tangent of said curve, thence Southwesterly along said right of way 231.36 feet to the point of curve of a curve to the left having a radius of 1146.24 feet and a central angle of 9 degrees 24 minutes, thence left 73 degrees 05 minutes 30 seconds and run Southeasterly 664.13 feet to a point, thence left 26 degrees 07 minutes 22 seconds and run Southeasterly 17.39 feet to the point of beginning.

Inst # 1996-01964

01/19/1996-01964
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00