

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING LLC**
A(N) **MICHIGAN** Corporation of **121 RIVERCHASE VILLAGE, BIRMINGHAM, AL 35244**
, organizer and existing under the laws of the State of **MICHIGAN**, first party for and in the consideration
of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, do it
paid by:

FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

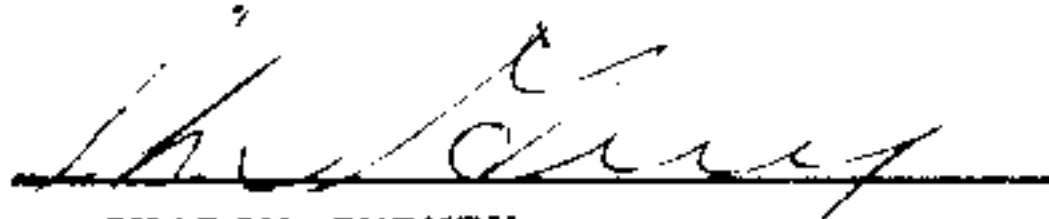
second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and trans-
fer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the
11TH day of JANUARY A.D., 1996 made by:

SCOTT R. REGISTER , A SINGLE MAN
JESSICA D. COX , A SINGLE WOMAN

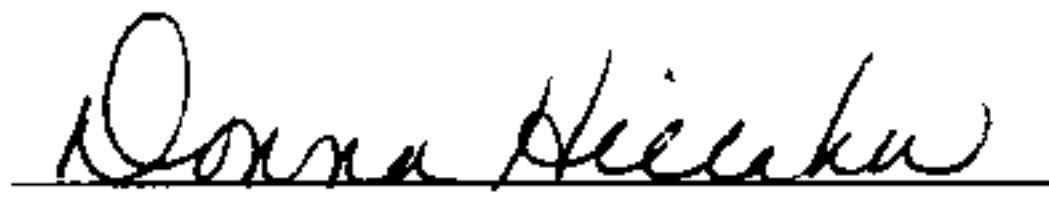
and recorded in the office of the Register of Deeds for the County of **SHELBY**
State of **AL** In Liber No. of 1996-01957 Mortgages on Page No.

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate
seal to be hereunto affixed, the 11TH day of JANUARY A.D., 1996

IN THE PRESENCE OF: **LEADERS IN LENDING**


SHARON GURNEY

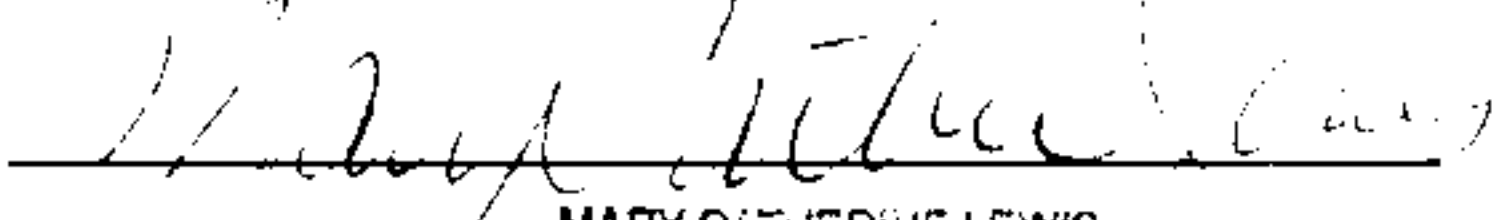
By: 
JENNIFER CHAPDELAINE
Its: MANAGER


DONNA HILLACKER

By: _____
Its: _____

STATE OF **MICHIGAN**
COUNTY OF **OAKLAND**

on this 11TH day of JANUARY , A.D., 1996 , before a Notary Public acting in said county appeared:
JENNIFER CHAPDELAINE
to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:
MANAGER
of **LEADERS IN LENDING LLC**
, the **MICHIGAN** Corporation named in and which executed the within Instrument, that the seal affixed to said instrument is
the seal of said Corporation, and that said Instrument was signed and sealed on behalf of said Corporation by authority of its
Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.


MARY CATHERINE LEWIS
, Notary Public **NOTARY PUBLIC - OAKLAND COUNTY, MICH.** County, _____
Acting in _____
My commission expires: **MY COMMISSION EXPIRES 02-12-97** County, _____

Drafted by: **MARY LEWIS / LEADERS IN LENDING**
Return to: **LEADERS IN LENDING**
2600 N. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302

Legal:

LOT 9, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 4, AS RECORDED
IN MAP BOOK 20 PAGE 38 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
TAX ID NO. 56-13-1-02-1-000-019.060 Inst # **1996-01958**

01/19/1996-01958
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1996-01958