

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
 (ADDRESS) 15 20th Street South Birmingham, Al. 35233 on

STATE OF ALABAMA

COUNTY OF Shelby

PARTIAL RELEASE OF RECORDED LIEN

Compass Bank f/k/a

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.
on March 13, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

[illegible]

and amended in Instr# 1994-25922

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lots 5 and 17, according to the 2nd Amended Plat of The Brae Sector of Greystone Farms, as recorded in Map Book 19 page 141 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-01929

01/19/1996-01929
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a the South, a corporation, has caused these presents to be executed this 10th day of January, 19 96.

Compass Bank f/k/a
Central Bank of the South
By  J.R. Miller
Its Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of January, 1996

Notary Public