

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
 (ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby

Compass Bank f/k/a

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,

does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

_____ on March 13, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instr# 1994-22321 Book No. Page No.

and amended in Instr# 1994-25922

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lots 28 and 156, according to the 1st Amended Plat of Greystone Farms, Milner's Crescent Sector, Phase I, as recorded in Map Book 191286-01928 Inst. # 191286-01928 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

01/19/1996-01928
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

Compass Bank f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 10th day of January, 1996.

Central Bank of Compass Bank f/k/a
the South

By J.R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller whose name as Vice President of

Central Bank of Compass Bank f/k/a the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of January, 1996.

Notary Public

Post # 1996-01928