THIS INSTRUM	ENT PREPARED BY:	(NAME)	Sue A:	ilshie		
		(ADDRESS	Compa:	ss Bank Oth Street Sou	th Birmingham	, Al. 35233
STATE OF ALA	BAMA	}				
COUNTY OF	Shelby	1	PAR	TIAL RELEASE	OF RECORDED LIE	N
	-	CCENTO The	• Comerci I		Compass Bank f/k/s the South	
					the South	
does nereby relea	se from the lien of tha	t certain mort	gage execu	ted by South (rande View Develo	opment Co.,In
				0	n <u>August 23.19</u>	194,
which said mortga	age was recorded in the	office of the	Judge of P	robate Court of	She1by	County,
	str# 1994-26505 t# 1995-15378 a				_ , Page No	
					Book No	
ALabaster,		as recorde	ed in Ma	ap Book 20 page	Givianpour Addition 66 in the Probations, Alabama.	
to Alabast	er, 3rd addition	on, as rec	orded i	In Map Book 20 stutated in Sho	Estates, Givianpo page 111 in the 1 elby County27Alaba 1996-01927 1996-01927 CERTIFIED TO JUNCE OF PROPATE 10.50	Probate
In Witness V	ge shall continue in fu Whereof, Central Bank cuted this <u>16th</u>	of	the So	ank f/k/a uth	roperty covered thereby, a corporation, 1996,	
				Central Bank of	Compass Bank the South	
				By Vice Fre		R. Miller
STATE OF ALAI	BAMA)		·		
COUNTY OF	Jefferson)				
l, the under	signed Notary Public, i	n and for said	County in	said State, hereby or	ertify that	
J.R. M			_ whose na	ame as <u>Vice Pr</u>	esident	of
Central Bank of _	Compass Bank the Sout	f/k/a :h	,	a corporation, is sign	ned to the foregoing instru	iment, and who is
known to me, ack	nowledged before me	on this day the	at, being in	formed of the conte	nts of the instrument, <u>h</u>	ıe
as such officer and	i with full authority, e	xecuted the sa	me volunt	arily for and as the ad	ct of said corporation.	
Given under my h	and and Official seal th	nis <u>16th</u>				•
				Notary Públic) air	