THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ai	1shie					_//
	(ADDRESS)	Compas — 15 20	s Bank Ith Str	eet South	Bi	rmingham,	A1.	35233
STATE OF ALABAMA)	PART	TIAL RI	ELEASE OI	F RECOR	DED LIËN		
Shelby KNOW ALL MEN BY THESE PRI	' FSENTS That	Central	Bank of	Compass th	Bank f/k e South		e cori	oration,
does hereby release from the lien of that	·				operties		, ,	,
QUES INCIADY INIADSO ITOMI CHA MANION MANA	Cortain morty	lago exoca				13,1995		
which said mortgage was recorded in the	office of the	ludge of F	trobuto C		_	helby		County,
Alabama, in <u>Instr# 1994-22321</u> and amended in Instr# 1994-	FXXXXX						XXXX	
(and assigned to		· · ·		В	ook No			
Page No.), the follow	wing descr	ibed prop	erty and none	other:			
Lot 39,according to the 1 Crescent Sector- Phase I, Probate Office of Shelby Alabama.	as recro	ded in	Map Bo- being	ok 19, pag	ge 140, : in Shell	in the ov County.		
	·		1	D1/19/19 1:46 AM SHELBY COUNTY OOJ NE	JUBGE OF PA)		
Said mortgage shall continue in fu	ill force and ef			the other pro f/k/a	perty cover	ed thereby.		
In Witness Whereof, Central Bank	of		he Sou			corporation, l	has cau	sed thes
presents to be executed this16th	_ day of	anuary		Bank of	., 19 <u>. ⁹⁶.</u> Co	mpass Ban the Sou		:/a
			By	Vice Pre	sident	J	.R. N	iller
STATE OF ALABAMA)							
COUNTY OF Jefferson	}							
I, the undersigned Notary Public,	in and for said	d County i	n said Sta	ate, hereby cer	tify that			
J.R. Miller		whose	name as _	Vice P	President	- -		0
Central Bank ofCompass Bank S	k f/k/a outh		., a corpo	oration, is signe	ed to the for	egoing instrum		
known to me, acknowledged before me as such officer and with full authority,							· · · · · · · · · · · · · · · · · · · 	
Given under my hand and Official seal	this <u>16</u> t	day of	Januar	,		96 USAC	,	
			Notes	Public	ب الا	RUKE	C >	

Form No. 99/33-1216 Rev. 7/79