State of Alabama )	
County of SHELBY	Mortgagor <u>Fulkerson, Randy &amp; Kim</u>
	FNMA Number 1010264509
	MAI Number67-2524
Satisfactio	n of Mortgage
FOR VALUE RECEIVED, the corporation organized and existin described mortgage and the indebt	
•	e Survey of Sunny Meadows, 3rd Map Book 9, Page 91, in the Office ma.
Recorded in Book 1995, I	Page 26532.
••	
The said mortgage and the hereby cancelled, released and di	e indebtedness thereby secured are scharged.
IN WITNESS WHEREOF, the this instrument to be executed by duly authorized Executive Vice Praffixed, this, 14TH day	esident, and its corporate seal
	$\mathcal{A}$
(CORPORATE SEAL) BY:	11/amilyouth
. <b>v</b>	aurice F. Wilhelm, Jr. Executive ice President of Mortgage America, Inc.
N	cting as Attorney in Fact for Federal ational Mortgage Association as ecorded
State of Alabama )	
County of Jefferson )	
Jr., whose name as Executive Vice a corporation acting as Attorney	e, as such officer and with full ntary for and as the act of said
of Given under my hand and	seal of office, this day
Norary Public My Commission Expires: MY COMMISSION EXPIRES JANUARY 20, 1998	et - 1.
(SEAL)	The day day was maked a second second second
	This instrument prepared by:
	Pamela Glenn
1/19/1996-01915 120 AM CERTIFIED	MortgageAmerica, Inc.
SHELBY COUNTY JUDGE OF PROBATE 001 HEL 8.50	P.O. Box 10581
Ant inter	Birmingham, Alabama 35202