This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the NORWEST MORTGAGE, INC. corporation organized and existing under the laws of MINNESOTA and Corporation organized and existing under the laws of MINNESOTA (herein "Assignee"), whose address is 800 Marquette Avenue South, Minneapolis, MN 55402
Russell K. McMillan, unmarried to and in favor of
and given to secure payment of
Mortgage is of record in Book, Volume or Liber No. nst#1995-34532
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 13, 1995
Witness: Witnes
On this 13th day of December , I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.
Given under my hand and seal of office this the 13th day of December , 19 95 . My commission expires: JULY 17, 1997
Karen N. Snow, Notary Public
Inet # 1996-01898

D1/19/1996-01898
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

THE RESERVE OF THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PARTY