

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the NORWEST MORTGAGE, INC., a corporation organized and existing under the laws of CALIFORNIA, (herein "Assignee"), whose address is 800 Marquette Avenue South Minneapolis, MN 55402,

a certain Mortgage dated Nov. 27, 1995, made and executed by Nick L. Wood and wife, Tracy C. Wood, to and in favor of Scott Mortgage Corporation and given to secure payment of One Hundred Fifty Four Thousand Eight Hundred and no/100----- which Mortgage is of record in Book, Volume or Liber No. Inst# 1995-34238, at page xxxxxx of the Probate Records of Shelby

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Jan. 3, 1996.

Witness:

Witness:

Attest:

CASTLE MORTGAGE CORPORATION

BY:

Elizabeth K. Stagner
Elizabeth K. Stagner
First Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 3rd day of Jan. 1996, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.

Given under my hand and seal of office this the 3rd day of Jan., 1996.

My commission expires: JULY 17, 1997

Karen N. Snow, Notary Public

Inst # 1996-01897

A-1001 (Rev. 8-81)

01/19/1996-01897
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50