This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage
(berein "Assignor") whose address is P.O Box 12785 Birmingnam, AL
35202-6785, does hereby grant, sell, assign, transfer and convey,
unto LaSalle Bank, FSB  corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is
4651 Salisbury Rd., Suite 245, Jacksonville, FL 32256
a certain Mortgage dated <u>Dec. 21, 1995</u> , made and executed by Jeffrey L. McCormick and wife, Paulette P. McCormick and in favor of
Castle Mortgage Corporation and given to secure payment of  Two Hundred Eighty Three Thousand Nine Hundred and no/100 which  Two Hundred Eighty Three Thousand Nine Hundred and no/100 which
Two Hundred Fighty Three Thousand Nine Hundred Walliams or Libor No. Inst#1995-37250
Mortgage is of record in Book, Volume or Liber No. Inst#1995, 37250
payxxxxx of the Probate Records of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <a href="Dec. 29. 1995">Dec. 29. 1995</a> .
CASTLE MORTGAGE CORPORATION
Witness:
goar Bits Smits BY: thysith & thapur
Witness:  Elizabeth K. Stagner  First Vice President
FILSC VICE TIGSIANI
Attest:
STATE OF ALABAMA COUNTY OF JEFFERSON
On this 29th day of Dec., 1995, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.
Given under my hand and seal of office this the $\frac{29  \mathrm{th}}{}$ day of ${}$ Dec.
My commission expires: JULY 17. 1997  Karen N. Snow, Notary Public 1996-01896
Inst * 122
A ASSIN-BK 8.AL

O1/19/1996-O1896
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50