

# FULL SATISFACTION AND RELEASE OF MORTGAGE

LASALLE TALMAN BANK, F.S.B. N/K/A  
LASALLE BANK, F.S.B.

Loan No. 452203-6

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **RICHARD F. MORAN AND AVE C.** of the County of **SHELBY** and State of **ALABAMA**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**8TH** day of **MARCH**, A.D. 1995, and recorded in the Recorder's Office of

**SHELBY** County, in the State of **ALABAMA**, in book

**1995** of records, on page **06147**, as Document No. **1995-06147** and a certain Assignment

of MTG. dated the **16TH** day of **MARCH**, 1995, and recorded in the Record-

er's Office of **SHELBY** County, in the State of **ALABAMA**, in

book **1995** of records, on page **11068**, as Document No. **1995-10068** to the premises therein described, as follows, to-wit:

**\*MORAN, HIS WIFE**

**LOT 44, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE 1, AS REC. IN MAP BOOK 18, PAGE 120 AIB & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**CONTINUED ON BACK**

**PROPERTY ADDRESS: 8149 CASTLEHILL ROAD, HOOVER, AL 35242**

**PERMANENT TAX ID:**

situate in the **CITY** of **HOOVER**, County of **SHELBY** and State of **ALABAMA**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **LOAN SERVICING** this

**3RD** day of **JANUARY**

A.D., 1996

**OFFICER**

ATTEST:

**LASALLE BANK, F.S.B.**

**JAMES M. DOLAN, LOAN SERVICING**  
**STATE OF ILLINOIS OFFICER**

By **RICHARD GEARY, VICE President**

**SS**  
**COUNTY OF COOK**

I, **CAROL D. MILLER** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RICHARD GEARY** personally known to me to be the **VICE** President of **LASALLE BANK, F.S.B.**

a corporation, and **JAMES M. DOLAN** personally known to me to be the **LOAN SERVICING OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **3RD** day of **JANUARY**, A.D. 1996



**CAROL D. MILLER**  
Notary Public

AFTER RECORDING MAIL TO:  
**RICHARD F. MORAN**  
**8149 CASTLE HILL ROAD**  
**BIRMINGHAM, AL 35241**

This Instrument Was Prepared By: **LASALLE TALMAN HOME MORTGAGE CORPORATION**  
**4242 North Harlem Avenue**  
**Norridge, Illinois 60634**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**01/19/1996-01887**  
**10:31 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**002, HCB 18.00**

LEGAL DESCRIPTION CONTINUED...

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS,  
COMMON AREAS, AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED  
IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND  
RESTRICTIONS DATED NOVEMBER 6, 1990 AND RCOEDD IN REAL 317 PAGE 260 IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALL AMENDMENTS THERETO.

Inst # 1996-01887

01/19/1996-01887  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOR. HCB 11.30

Return to: BYNUM & BYNUM, Attorneys  
FRANK K. BYNUM  
#17 OFFICE BUILDING  
FURNACE