

**CORPORATE CANCELLATION
RELEASE OF MORTGAGE (ALABAMA)**

STATE OF TEXAS
COUNTY OF DALLAS

The debt secured by mortgage recorded in Real Property - Mortgage Book , Page , Document # 1993-33580 of the Records in the Office of the Judge of Probate of SHELBY, ALABAMA, from ALLEN OVERTON AND ELIZABETH J OVERTON, HUSBAND AND WIFE to FORD CONSUMER FINANCE COMPANY, INC., having been paid in full, said lien is hereby cancelled this December 26, 1995.

IN WITNESS WHEREOF, the Mortgagee has caused its name to be hereunto duly signed and its corporate seal to be affixed and duly attested, this December 26, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

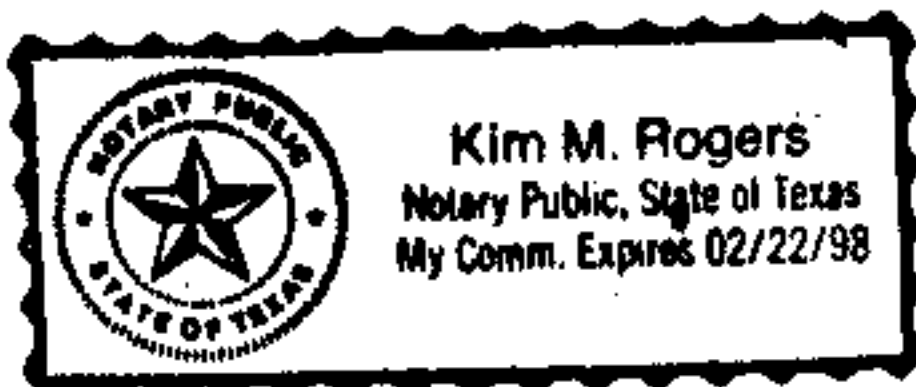
BY: *S. Hastings*
S. Hastings, Assistant Vice President

ATTEST: *Karen Nix*
Karen Nix, Assistant Secretary

STATE OF TEXAS
COUNTY OF DALLAS

Before me, a Notary Public in and for said County and State, appeared S. Hastings and Karen Nix, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and severally acknowledged to me that as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, they signed and delivered the said instruments pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth therein.

Given under my hand and notarial seal on this date December 26, 1995.



Kim M. Rogers
Kim M. Rogers
My commission expires: 2/22/98

Prepared by and when recorded return to:

Kim M. Rogers

FORD CONSUMER FINANCE COMPANY, INC.

ACCT # 0858 - 0313897

ATTENTION: RECONVEYANCE DEPARTMENT

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX# 2919

METS AND BOUNDS ALSO KNOWN AS:

A PARCEL OF LAND SITUATED IN A PART OF THE NW 1/4 OF SW 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 1 WEST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE NW 1/4 OF SW 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 1 WEST, THENCE EAST ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 97.65 FEET, THENCE 101 DEGREES 02 MINUTES TO THE LEFT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 52.70 FEET TO THE POINT OF BEGINNING OF TRACT HEREIN DESCRIBED, THENCE CONTINUE ALONG THE LAST NAMED COURSE A DISTANCE OF 100.00 FEET, THENCE 90 DEGREES 00 MINUTES TO THE RIGHT IN A NORTHEASTERLY DIRECTION A DISTANCE OF 75.00 FEET, THENCE 90 DEGREES 00 MINUTES TO THE RIGHT IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 100.00 FEET, THENCE 90 DEGREES 00 MINUTES TO THE RIGHT IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING.

Inst # 1996-01881

01/19/1996-01881
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WCD 8.50

Inst # 1996-01881