Investor No.

Loan No. 030-079021

Parcel No. 006 . 028

Tax I.D. No.

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION

ATTN: LOAN OPERATIONS 1500 NORTH 19TH STREET,

MONROE, LA 71201

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED,

SIMMONS MORTGAGE COMPANY AN ALABAMA SOLE

PROPRIETORSHIP

grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated

JANUARY 12, 1996

executed by:

O.B. GRAYSON HALL, JR., A MARRIED MAN

, Trustor,

and recorded concurrently herewith , as Document No. of Official Records in the office of the County Recorder of SHELBY

, in Book 1996, Page 1852 County, State of

ALABAMA

LOT 39, ACCORDING TO THE SURVEY OF GREYSONTE, 4TH SECTOR, AS RECORDED IN MAP BOOK 16 PAGE 89 A, B & C IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 6, 1990 AND RECORDED IN REAL 317 PAGE 260 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALL AMENDMENTS THERETO.

PROPERTY ADDRESS:

5099 GREYSTONE WAY

HOOVER, ALABAMA, 35242

MORTGAGE AMOUNT:

456,800.00

Inst # 1996-01853

762AL8A8000079021

MG762 (6/94)

Page 1 of 2 O1/19/1996-01853
O9:02 AM CERTIFIED
SHELBY COUNTY ADDE OF PROPATE
O02 NCD 11.00

Investor No.

Loan No.

030-079021

Parcel No.

006.028

Tax I.D. No.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

January 12, 1996 Dated:

NAME: Wayne Simmons

TITLE: Owner

State of Alabama

County of

Jefferson

On January 12, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne Simmons

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the on behalf of within instrument as Owner

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

My commission expires 5/29/99

1996-01853

01/19/1996~01853 O9: O2 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE 11.00 002 MCD

MG762 (6/94)