

A# 228167
BBMC#
SHELBY, CO., Alabama

330461 FNMA
AMC Loan #: 228167
BBMC#: 3969486
Mortgagor:DD PRAWD

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws of the State of Delaware whose address is P. O. BOX 847, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto BANCOSTON MORTGAGE CORPORATION,


a certain Mortgage dated October 20, 1995, made and executed by DONALD D PRAWD AND WIFE BOBBIE A PRAWD

to and in favor of AmSouth Mortgage Company, Inc. and given to secure payment of \$45,500.00 and maturity date of November 1, 2010 which Mortgage is of record in Book, Volume, or Liber No. 1995 at Page 31042, (or as Instrument No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 21st day of December, 1995


Witness: Linda Blackmon


Witness: Kathy Nobles

AMSOUTH MORTGAGE COMPANY, INC.


LuAnn Bowman
Assistant Vice President

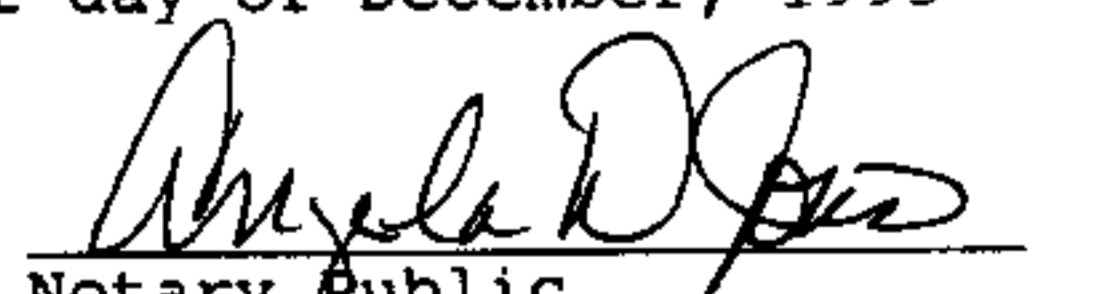

Attest: Pat Tidwell
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 21st day of December, 1995

This instrument prepared by
JULIA GODFREY
An Employee of
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
BBMC-MUL


Notary Public
My Commission Exp. 2/15/99

Inst # 1996-01823

01/18/1996-01823

01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8:30