

A# 997026
BBMC#
SHELBY, CO., Alabama

324674 FNMA
AMC Loan #: 997026
BBMC#: 3971756
Mortgagor:MG CONNOLLY

ASSIGNMENT OF MORTGAGE

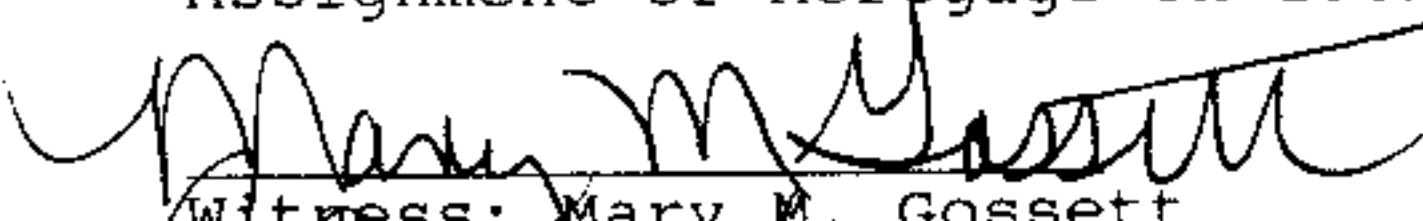
For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws of the State of Delaware whose address is P. O. BOX 847, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto BANCOSTON MORTGAGE CORPORATION,


a certain Mortgage dated July 26, 1995, made and executed by MICHAEL G CONNOLLY JR AND WIFE SUSAN P WILKENS

to and in favor of AmSouth Mortgage Company, Inc. and given to secure payment of \$188,000.00 and maturity date of August 1, 2010 which Mortgage is of record in Book, Volume, or Liber No. 1995 at Page 20491, (or as Instrument No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 13th day of November, 1995


Witness: Mary M. Gossett


Witness: Vonda Holman

AMSOUTH MORTGAGE COMPANY, INC.


LuAnn Bowman
Assistant Vice President

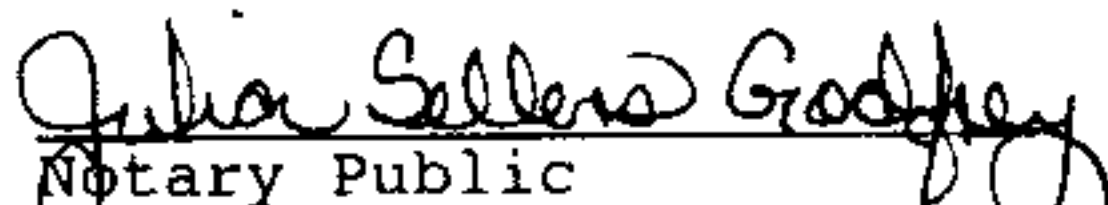

Attest: William R. Bennett
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and William R. Bennett both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 13th day of November, 1995

This instrument prepared by
JULIA GODFREY
An Employee of
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
BBMC-MUL


Notary Public
My Commission Exp. 2/24/99

Inst # 1996-01815

01/18/1996-01815
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50