First/AlabamaBank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

| For a | nd in consideration of One Dollar (\$1.00) | and other good and valua | ble considerations to it | in hand |
|------------------------|---|--|---|--------------------|
| paid, the rec | eipt whereof is hereby acknowledged, the | e undersigned FIRST ALA | BAMA BANK —— | |
| _ | unty a corporation, does h | | | t certain |
| | ecuted by Roy Martin Construction. | | | |
| mortgage ex | Various Instrument No. 1995-27143 | D) . D | She1bv | County. |
| | | Probate Records of | | 200411(3) |
| Lots 11 a in Map Bo | e following described property: and 34, according to the survey of ook 18 page 128 in the Probate Off County, Alabama. | Weatherly, Glen Abbeice of Shelby County, | y, Sector 12, as re, Alabama; being si | ecorded tuated |
| | • | Inst # 1996-01 | 765 | |
| | | 01/18/1996-01 - 10:19 AM CERTI SHELDY COUNTY MIRCE OF PR 001 NCD 8.50 | OBATE | |
| It he | ing distinctly understood, however, that a | ll other property in said r | nortage described and c | onveyed. |
| shall be and | continue to remain in all respects to said | mortgage, and that all the | covenants and underta | akings of |
| the said mo | ortgage in said mortgage and the note ther | reby secured shall continu | ue in full force and ef | fect, and |
| | RST ALABAMA BANK Shelby Con | unty a corporation. | shall continue to have | all rights |
| | granted to it under said mortgage, exce | pt as to the above describ | ped premises. | |
| • | 4 | | | |
| IN 1 | NITNESS WHEREOF, the undersigned, I | FIRST ALABAMA BANK | Shelby County | , a |
| | | | | |
| corporation | i, has caused these presents to be executed | d by | 11th | ببداد |
| its Pres | ident | duly authorized thereto, | on this | day |
| ofJanu | 19 96 | | | |
| • | | FIRST ALABAMA BA | NK Shelby County | <u>y</u> |
| | | n 7/16 Zhi | Mand | |
| : | | By | | |
| 5 TA TE OF | - AT AD AL(A) | | | |
| | F ALABAMA) | | | |
| Shelby | COUNTY) | | | |
| | he undersigned authority, a Notary Publ | ic in and for Said Coun | ty and State hereby co | ertify that |
| | | whose name as Pres | | , |
| K. R. K | | | | foregoing |
| of FIRST | ALABAMA BANK Shelby County | | oration, is signed to the | |
| release, an | d who is known to me, acknowledge befor | e me, on this day, that be | ng informed of the come | act of said |
| conveyance | ce, he, as such officer, and with full autho | rity, executed the same vo | luniarity for and as the | gar or same |
| corporatio | n. | | | |
| : | | 11+h | nuary | 19 96_ |
| Giv | en under my hand and official seal this- | 11th day of Ja | 00. | , 17 . |
| | HIRST ALABAMA GANG TO TO TOUNTY | | K. Jewin | |
| | - Participation (A. C. | 1 | Notary Public ON EXPIRES OCT, 28, 1999 | |
| LON-148 | P. G. 81 7 198 | MA COWWI221 | Alt for some | |
| | P£: 33669, At. 35126 | | | |