

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN NO.: CDC 8464583003 BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto the U.S. Small Business Administration all of its right, title and interest in and to the following:

1. A Promissory Note, SBA Form 1505, dated January 7, 1996, in the original principal amount of Three Hundred Fifty-Three Thousand and No/100, (\$353,000.00), executed by Raymond K. Wilson, President of Wilson Oil Company, Inc., d/b/a Amoco Oil of Alabaster.

2. A Mortgage in favor of the Southern Development Council, Inc., and filed for record on 1-18-1996, instrument 1996-1738, page _____, et seq., in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized agent this 11th day of January, 1996.

SOUTHERN DEVELOPMENT COUNCIL, INC.

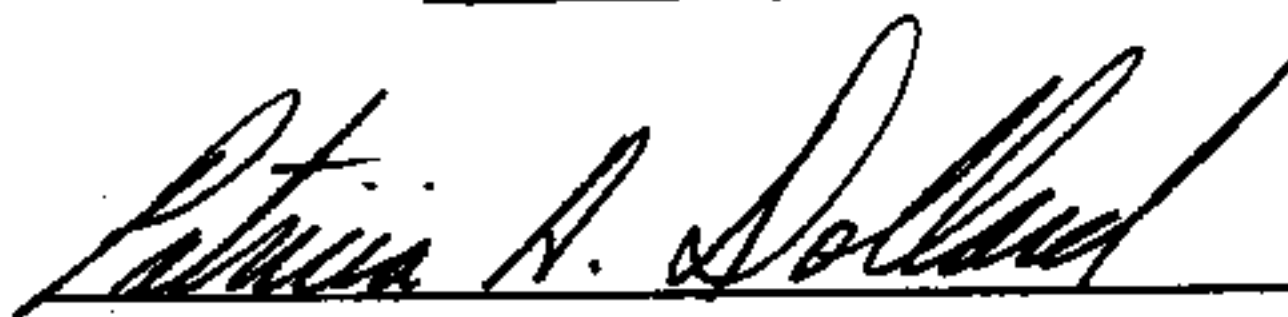
THIS INSTRUMENT
PREPARED BY:
J. WILSON DINSMORE
ATTORNEY AT LAW
2107 5th Avenue North
Birmingham, Alabama 35203


MAUDIE BEDFORD, ITS PRESIDENT

STATE OF ALABAMA
COUNTY OF Jefferson

I the undersigned, a Notary Public in and for said County in said State hereby certify that Maudie Bedford, whose name as President of the Southern Development Council, Inc., is signed to the foregoing instrument, that she is in her capacity as Authorized Agent of Southern Development Council, Inc., with full authority executed the same voluntarily for and as the act of the Southern Development Council, Inc.

Given under my hand and official seal this the 11th day of January, 1996.


NOTARY PUBLIC
My Commission Expires: 8-16-98

01/18/1996-01739
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Inst # 1996-01739