

THIS DEED OF ASSIGNMENT, made this 5TH day of JANUARY, 1996, by and between COWGER & MILLER MORTGAGE COMPANY, Party of the First Part; and BOATMEN'S NATIONAL MORTGAGE, INC., 4041 KNIGHT ARNOLD ROAD, SUITE #3971-CR, MEMPHIS, TENNESSEE, 38118, Party of the Second Part.

WITNESSETH: THAT for a valuable consideration, the receipt of which is hereby acknowledged, the Party of the First Part does hereby assign and transfer unto the Party of the Second Part, its successors and/or assigns, a certain MORTGAGE dated JUNE 27, 1995, executed and delivered to JOHNSON & ASSOCIATES MORTGAGE CO., INC. by HERBERT W. SPANN, JR. AND WIFE, NATALIE P. SPANN

and recorded ^{AS INST. # 1995-17875} ~~in MORTGAGE BOOK~~ PAGE all in the Office of the Clerk of the County Court of SHELBY County, ALABAMA.

IN TESTIMONY WHEREOF, the Party of the First Part has thereunto subscribed its name by ALISON MILLER as ASSISTANT VICE PRESIDENT, this day and year first above written.

COWGER & MILLER MORTGAGE COMPANY

Alison Miller
ALISON MILLER, A.V.P. MARKETING

STATE OF KENTUCKY)
SS

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public within and for the State and County aforesaid, do hereby certify that on this day the foregoing ASSIGNMENT was acknowledged and delivered by ALISON MILLER as ASSISTANT VICE PRESIDENT to be the act and deed of COWGER & MILLER MORTGAGE COMPANY, a corporation thereto.

WITNESS MY HAND this 5TH day of JANUARY, 1996.

My commission expires: SEPTEMBER 12, 1998

[SEAL]

Cheryl Fusselman
NOTARY PUBLIC, STATE AT LARGE, KENTUCKY
CHERYL FUSSELMAN

THIS INSTRUMENT PREPARED BY:

Alison Miller
ALISON MILLER, A.V.P. MARKETING
COWGER & MILLER MORTGAGE COMPANY
THREE RIVERFRONT PLAZA
LOUISVILLE, KY 40202
(502) 561-1648

Inst # 1996-01696

01/17/1996-01696
02:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50