

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

ACIPCO FEDERAL CREDIT UNION  
P O BOX 2727  
BIRMINGHAM, AL 35202

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

CROWSON, GARY C  
P O BOX 559  
HWY 61 S  
WILSONVILLE, AL 35186

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

ACIPCO FEDERALCREDIT UNION  
P O BOX 2727  
BIRMINGHAM, AL 35202

Social Security/Tax ID # G27-421

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1 GATEWAY 2000 COMPUTER SERIAL #3854872  
SEE ATTACHED FOR DESCRIPTION

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

6 0 0

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 3539.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

ACIPCO FEDERAL CREDIT UNION

Type Name of Individual or Business

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

GARY C CROWSON

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama



610 Gateway Drive • P.O. Box 2000  
North Sioux City, South Dakota 57049-2000

If you have any questions please contact our  
Customer Service Department at 605-232-2000  
800-846-2000 ■ Fax 605-232-2023  
7 a.m. to 10 p.m. Monday through Friday (Central Time)  
9 a.m. to 4 p.m. Saturday (Central Time)

**PACKING SLIP**

Customer P.O.	Order Date	Ship Date	Customer I.D.	Order #	Sales Representative
	10/03/95	10/11/95	CROWGAR9/000	4246887/00	LEON THOMA

GATEWAY 2000 USE ONLY

Customer Contact	# of Boxes	Terms	Ship Via
		GATEWAY MASTERCARD	UPS 2 DAY DELIVERY/HANDLIN

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GARY CROWSON  
% SPECIFICATION RUBBER PROD  
HIGHWAY 31 SO COUNTY RD 68  
ALABASTER, AL 35007  
8321259

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GARY CROWSON  
% SPECIFICATION RUBBER PROD  
HIGHWAY 31 SO COUNTY RD 68  
ALABASTER, AL 35007 2056696900

Item #	Box	Qty Ordered	Qty Shipped	Qty Back ordered	Description	Serial #
1		1.00	1.00	.00	GDFPENT120PIA GA P5-120 FAMILY PC	3854872
		1			/K CAS TOW & 145W PS 100/TA	
		2			/MEM WW 8MB 1X16-7 EDO	
		1			/1.44MB 3.5" DISKETTE DRIVE	
		1			/K HDD US WDG 1GB IDE/S	
		1			/K CDR US SAN 3-DISC 4X IDE TOW	
		1			/K SPK US ACS40	
		1			/K SND US CTV PNP VIBRA SB16	
		1			/K VID WW TRIO 64V+ 2MB PCI	
		1			/K MOD US 28.8 PNP CD SW	
		1			/K SWR US WIN '95 CD	
		1			/SWR WW ICU V 1.23 DSX	
		1			/K AGR US STD DTP ONSITE	
		1			/MAN US WAR STD DESK/TOW 3YR	
		1			/NON-PORTABLE MANUAL KIT	
		1			/K KBD US 124 ANYKEY+	
		1			/K MOU US 10TH ANN MOUSE PAD	
					*****	
		1			/SPK WW ALT ACS40 SATELLITES	
2		1.00	1.00	.00	MON017006AAWW MON MAG 17" SM	
3		1.00	1.00	.00	SWRKIT029ABUS K SWR US GENERATIONS BUNDLE CD	
		1.00			/SWR US BOOKSHELF '95 CD	
		1.00			/MSF CINEMANIA '95 CD	
		1.00			/MSF ENCARTA '95 CD	
		1.00			/SWR MSF COMPOSER - SCHUBERT CD	
		1.00			/SWR MSF COMPOSER - MOZART CD	

CONTINUED

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01/17/1996-01636  
12:01 PM CERTIFIED  
JUDGE OF PROBATE  
16.00