

This instrument was prepared by:
JANET JONES

State of ALABAMA

County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by

CALVIN RAY CHAFFIN, A MARRIED MAN
AND ANDREA L CHAFFIN, HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated
3/23/94 and filed for record 32994 in Mortgage Book
 , Page , Probate Records of
SHELBY County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of SHELBY, State of Alabama, to-wit:

LOT 29, ACCORDING TO THE SURVEY OF SOUTH
FORTY, AS RECORDED IN MAP BOOK 11 PAGE
102, IN THE PROBATE OFFICE OF SHELBY COU
NTY, ALABAMA; BEING SITUATED IN SHELBY
COUNTY, ALABAMA. MINERAL AND MINING RIG
HTS EXCEPTED.

DOCUMENT PREPARED BY:

NAME: Janet Jones

ADDRESS: 6400 LEGACY DRIVE

MSN PTX-41, PLANO, TX 75024

TEL: 214-608-6671

01/17/1996-01550

09:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

The Mortgage described herein has been paid and
satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused
these presents to be executed on this the 02 day
of January, 1996.

COUNTRYWIDE FUNDING CORPORATION

By: Weldon Jenkins

WELBORN JENKINS

Its: ASST. SECRETARY

Attest:

By: Doug Bloomer

DOUG BLOOMER

Its: ASST. SECRETARY

Re-Recorded on:

Date

0/00/00

State of TEXAS

) Inst.#

) Book

County of COLLIN

) Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that

WELBORN JENKINS

and

DOUG BLOOMER

whose names as

ASST. SECRETARY

and

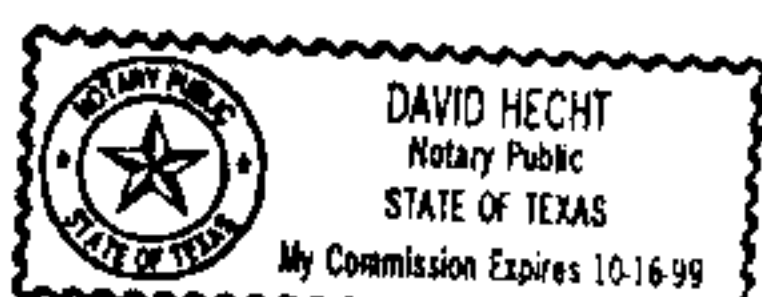
ASST. SECRETARY

of

COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day
that being informed of the contents of this instrument,
they, as such officers and with full authority executed the
same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the
02 day of January, 1996



DCF0101

6221901

David Hecht
Notary Public

My Commission Expires: 10/16/99

Inst # 1996-01550