This being done to show the last Book & Page of Mortgage.

SHELBY COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged,	
the undersigned	0 f
NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank	Ş
does hereby grant, bargain, sell, convey, assign and deliver unto	-966
Collateral Mortgage, Ltd., An Alabama Limited Partnership	
its successors and assigns, that certain mortgage executed by	٠
Sammie C. Baker and wire Mildred T. Baker to New South Federal Savings Bank in the principal sum of \$ 116,000.00	inst
record on the 22nd day of April , 19 94 in the Office	,
together with the debt thereby secured,	
the note therein described, and all interest of the undertage. This transfer is made	
without recourse on the undersigned. Also, Re-recorded Moregage in interest	
TO HAVE AND TO HOLD unto the said	
Collateral Mortgage, Ltd., An Alabama Limited Partnership its successors and assigns forever.	
IN WITNESS WHEREOF; the said NEW SOUTH FEDERAL SAVINGS BANK, has	
this inctrument to be executed in its name by Rena Broadnead	
its Assistant Vice President and its Corporate	
ile Assistant Secretary both of Whom are thereunto dury	
authorized, this the 12th day of January , 19 96.	
(CORPORATE SEAL)	
NEW SOUTH FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK	
Pan Bishop . BY: Rena Breadlead	
Tam By: Chan Sead Mod President Its Assistant Secretary Its Assistant Vice President	
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, Betty Jo Bush a Notary Public for the State of	
Alabama at Large, hereby certify that Rena Broadhead Pam Bishop whose names as Assistant Vice and Pam Bishop whose names as Assistant Vice	
Secretary respectively, of the Man dos	<u>JTH</u>
FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me	
on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily	
for and as the act of said corporation.	
Given under my hand and official seal, this the 12th day of $\frac{1}{1200}$	
January 7 - 29 - 29 - 29 - 29 - 29 - 29 - 29 -	
Betty Jo Bush	
Notary Public	
For the State of Alabama at Large	
My commission expires: 11/7/98	
Signed and sealed this 12th day of January, 19 96.	
Inst # 1996-01546	
This instrument was proported by	
PAM RISHOP Cho Mery Stath Faderal Sachops Card 2000 Cristic ad Bottovard O1/17/1996-01546 Classic Cod Bottovard O1/17/1996-01546	
Che Mew Posth Federal Shauge Land 2000 Christic and Bothevard O1/17/1996-0154ED Blimingham, Alabama 35210 O9:26 AM CERTIFIED O9:26 AM CERTIFIED	