

This instrument was prepared by:  
Suzanne T. Vernon  
Compass Bank  
701 South 32nd Street  
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA     ]  
COUNTY OF SHELBY    ]

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

NATIONSBANC MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:


CRAIG L. COOK AND LINDA H. COOK, HUSBAND AND WIFE

secured by real property located at 860 TULIP POPLOR DRIVE, BIRMINGHAM, AL 35244 and recorded in Volume 1995, Page 33587 Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan L. Grabryan, its Vice President on NOVEMBER 27, 1995.

COMPASS BANK

BY:

  
Susan L. Grabryan, Vice President  
Inst # 1996-01539


STATE OF ALABAMA     ]  
COUNTY OF JEFFERSON ]

01/17/1996-01539  
09:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan L. Grabryan, whose name as Vice President of Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal on this, the 27TH day of NOVEMBER, 1995.

1 (SEAL)

  
Ellen B. Jones  
Notary Public

My Commission expires 2/24/97  
Inst # 1996-01539

01/17/1996-01539  
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