[Space Above This Line For Recording Data]		
This instrument Rebecca Butt 701 South 32	was prepared by: ram, an employee of Compas , Bak k * 1996-01497 nd Street	
Birmingham,	Alabama 35233	
This Lo	LOAN MODIFICATION AGREEMENT 497 (Providing for Fixed Interest Report IF IED 13:57 an Modification Agreement ("Agreement Charte this 1550 day of October, 1995, D. Woodham and wife Denise A. Woodham 10 COMPASS BANK ("Lender"), amends and supplements (1) the Mortgage, Deed of	
Trust or Deed tand recorded in	o Secure Debt (the "Security Instrument"), dated <u>December 14, 1994</u> Book or Liber <u>Inst. #1994-36734</u> , at page(s), of the Records of <u>Shelby County</u> , Alabama	
and (2) the Note and personal proat atSpring	[County and State, or other Jurisdiction] bearing the same date as, and secured by, the Security Instrument, which covers the real operty described in the Security Instrument and defined therein as the "Property," located Creek Road, Montevallo, Al 35115 [Property Address] y described being set forth as follows:	
Lot 4, Accor	ding to the Survey of Beverly Hills, as recorded in Map Book 16, the Probate Office of Shelby County, Alabama; Being Situated in	
In consi follows (notwith	deration of the mutual promises and agreements exchanged, the parties hereto agree as a standing anything to the contrary contained in the Note or Security Instrument):	
	As of October 1, 1995he amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$300,000.00, consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.	
	The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 7.75 % from October 1, 19.95 . The Borrower promises to make monthly payments of principal and interest of U.S. \$\frac{2149.23}{2149.23}\$, beginning on the list day of November, 19.95 , and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on \frac{10/01/2025}{2025}\$, (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as a amended by this Agreement, the Borrower will pay these amounts in full on the Maturity Date.	

LOAN MODIFICATION AGREEMENT -- Single Family -- Fannie Mae Uniform Instrument Form No. 77/32-2471 (8/94)

01/16/1996-01497 03:57 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE Form 3179 2/88 Page 1 of 3 Pages The Borrower will make such payments at P. O. Box 11631 Birmingham,

Alabama 35202-1613 or at such other place as the Lender may require.

If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

- The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) All terms and provisions of any adjustable rate rider or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

COMPASS BANK

Lender

By: XVVIII Provide

) L Moor (Seal)

orrower Barry D. Woodham

Welleye U. W. (Seal)

Borrower Denise A. Woodham

	Borrower	
	Borrower a. M. Borrower	(Seal)
STATE OF ALABAMA)		
COUNTY OF SHELBY		
President of COMPASS BANK, an A instrument and who is known to me, acknown to the foregoing instrument,	labama state banking corporation, is sign owledged before me on this day that, beine, as such officer and with full authority	name as Vice ed to the foregoing informed of the
voluntarily for and as the act of said banking. Given under my hand and official s	ng corporation. Seal on this the lst day of $exting December$	_, 19 <u>95</u> .
[NOTARIAL SEAL]	Notary Public My Commission Expires:	1)hita 9-20-97
STATE OF ALABAMA)		
said State, bereby certify that <u>Barry D</u>	ed to the foregoing instrument and who is eing informed of the contents of the instru	/are known to me,
Given under my hand this the 30th	day of <u>Journher</u> , 19 <u>95</u> .	
	Notary Public My Commission Expires:	
[NOTARIAL SEAL]	MY COMMISSION EXPIRES APRIL	.1, 1999
LOÁN MODIFICATION AGREEMENT - Single Fait Fannie Mae Uniform Instrument		Form 3179 2/88
Form No. 77/32-2471 (8/94)	01/16/1996-01497	Page 3 of 3 Pages

03:57 PM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE

003 SNA

13.50