

The Mortgage, Dated November 30th 19 71 executed by
Ira B. Mauldin and wife, Sally Lee Mauldin
 also mortgages dated (1) 3-14-86 (2) 1-17-89 (3) 7-5-89 (4) 9-7-91
 (5) 11-3-93 (6) 11-29-94 (7) 7-11-95 executed by Sally Lee Mauldin

to Merchants & Planters Bank, Montevallo, A Corporation
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
 Liber 320 of Mortgages, on page 185 and 186 and also
 (1) Bk 064 Pg 774 & 775 (2) Bk 223 Pg 627 & 628 (3) Bk 246 Pg 246 & 247
 (4) Bk 363 Pg 837 & 838 (5) Inst #1993-35560 (6) Inst # 1994-35970
 (7) Inst #1995-21075

is paid and is hereby discharged.

WITNESS my hand and seal this 11th day of January 19 96

Signed, Sealed and Delivered in presence of Merchants & Planters Bank [L. S.]
 Attest: [Signature]
Its Vice President

Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama
 County of Shelby ss.
 On this 11th day of January 19 96, before me, a Notary Public within and for said
 County, personally appeared J. P. Kelly and Mary D. Hughes
 to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said J. P. Kelly and Mary D. Hughes acknowledged said
 instrument to be the free act of said Corporation.

Notary Public

Judy W. Santa Cruz
 Notary Public, Alabama State At Large

My Commission Expires October 3, 1997

My Commission Expires _____

(Seal)

**Discharge of Mortgage
SHORT FORM**

REGISTER'S OFFICE

County of _____ Inst # 1996-01431

Received for Record this _____

day of _____

A.D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

01/16/1996-01431
12:38 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 SNA 14.50