

The Mortgage, Dated September 16, 1988 executed by  
Michael Anthony Hall and wife, Anita G. Hall

to Merchants & Planters Bank, Montevallo, A Corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 205 of Mortgages, on page 773 and 774

is paid and is hereby discharged. 9th day of January 1996  
 WITNESS my hand and seal this 19 day of January 1996

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

[L. S.]

Attest:

Agnes M. Niven  
 Its Vice President

J. P. Kelly  
 Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama  
 County of Shelby

On this 9th day of

ss. January 1996

before me, a Notary Public within and for said  
 County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said  
 instrument to be the free act of said Corporation.

Judy K. Santa Cruz  
 Notary Public, Alabama State At Large

Notary Public

My Commission Expires October 4, 1997

My Commission Expires \_\_\_\_\_

(Seal)

Discharge of Mortgage  
 SHORT FORM

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

Inst. # 1996-01428  
 01/16/1996-01428  
 12:38 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 SMA 8.50