

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc**  
514 MERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose, or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand, cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in jefferson County, Alabama, to-wit:

Lot 33, Spring Gate, Sector 1, Phase 2, Map Book 18, Page 148 in the Probate Office of Shelby County.

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

DEBTOR: Alvin Ash, Jr.

Inst # 1996-01365  
01/16/1996-01365  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 17.00