

STATE OF ALABAMA

SHELBY

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, COLONIAL BANK, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by ALBERT C. RUSSELL AND WIFE, MARTHA C. RUSSELL to COLONIAL BANK, IN THE PRINCIPAL SUM OF \$ 53,000.00, dated the 21ST day of DECEMBER, 1995 and filed for record on the 22ND day of DECEMBER 1995 in the office of the Judge of Probate of SHELBY County, Alabama in Real Property ^{INST.} ~~Book~~ 1995 at Page 36812 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description: LOT 65, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE TWO, AS RECORDED IN MAP BOOK 19 PAGE 160 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said COLONIAL BANK, a corporation, has caused this instrument to be executed in its corporate name and behalf by LINDA B. HARRIS as its VICE PRESIDENT, who is duly authorized on this the 21ST day of DECEMBER, 1995.

ATTEST:

BY:

As its VICE PRESIDENT

BY:

As its VICE PRESIDENT

Inst # 1996-01355
01/16/1996-01355
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 8.50

STATE OF ALABAMA:

CALHOUN

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that LINDA B. HARRIS and SHEILA MOORE who are named as VICE PRESIDENT and VICE PRESIDENT, respectively, of COLONIAL BANK, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 21ST day of DECEMBER, 1995.

THIS INSTRUMENT WAS PREPARED BY:

COLONIAL BANK

Charles S. Coleman
NOTARY PUBLIC

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES MAY 30, 1998