

RELEASE OF LIEN

Date: December 4, 1995

Note

Date: July 5, 1995

Original Amount: \$29,000.00

Maker: Earnest White and/of Joseph White

Payee: Jodie Howell and Lynda L. Howell

Date of Maturity: December 5, 1995

Holder of Note and Lien: Jodie Howell and Lynda L. Howell

Holder's Mailing Address (including county): 31 Greenwood Dr., Wilsonville, Al 35186

Note and Lien Are Described in the Following Documents, Recorded in:

Property (including any improvements) Subject to Lien: See Exhibit A attached hereto.

Holder of the note acknowledges its payment and releases the property from the lien.

When the context requires, singular nouns and pronouns include the plural.

By: Jodie Howell
JADIE HOWELL

Lynda L. Howell
LYNDA L. HOWELL

Inst # 1996-01329

Inst # 1996-01329

01/16/1996-01329
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

P.O. Box 34
Westover, AL 35185

ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF Shelby

This instrument was acknowledged before me on the 8th day of December,
1995, by Jadie Howell and Lynda L. Howell.



Notary Public, State of Alabama

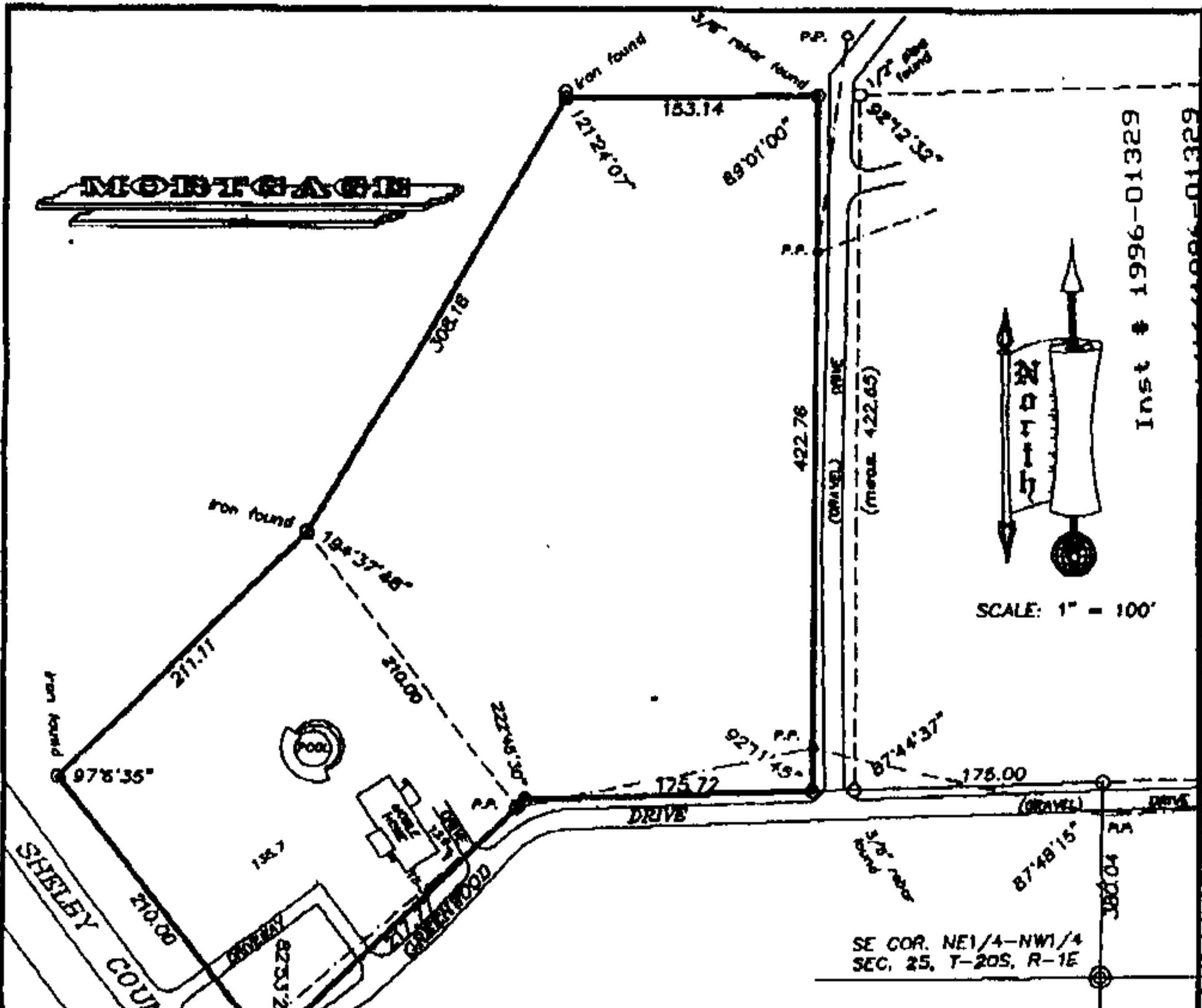
Notary's name (printed):

Helen M. Gay

Notary's commission expires: 4-15-98

AFTER RECORDING RETURN TO:

EXHIBIT A



LEGAL DESCRIPTION:

Commence at the SE corner of the NE1/4 of the NW1/4 of Section 25, Township 20 South, Range 1 East; thence run North along the east line thereof for 380.04 feet; thence 92°11'45" left run Westerly for 175.0 feet to the Point of Beginning; thence continue last described course for 175.72 feet; thence 42°14'30" left run Southwesterly for 217.77 feet to the northeasterly R/W of Shelby County Highway # 61; thence 97°08'35" right run Northwesterly along said R/W for 210.0 feet; thence 82°53'25" right run Northeasterly for 211.11 feet; thence 14°37'48" left run Northeasterly for 306.18 feet; thence 55°35'53" right run Easterly for 153.14 feet; thence 90°59" right run Southerly for 422.78 feet to the Point of Beginning. Containing 3.32 Acres.

STATE OF ALABAMA
SHELLEY COUNTY

I, THOMAS E. SIMMONS A REGISTERED LAND SURVEYOR OF ALABAMA DO HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT MAP OR PLAT OF THE AFORE DESCRIBED PROPERTY AND THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

I FURTHER CERTIFY THAT THE BUILDING SHOWN ON SAID LOT IS WITHIN THE LINES OF SAME; THAT THERE ARE NO ENCROACHMENTS FROM ADJOINING PROPERTY; THAT THERE ARE NO RIGHTS OF WAY, EASEMENTS, OR JOINT DRIVEWAYS ON OR OVER SAID LOT, EXCEPT AS MAY BE SHOWN THEREON; THAT THERE ARE NO TELEPHONE OR ELECTRIC WIRES (EXCLUDING THOSE WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREON, INCLUDING POLES, ANCHORS, AND GUY WIRES ON OR OVER SAID LOT, EXCEPT AS MAY BE SHOWN THEREON; THAT I HAVE CONSULTED THE F.I.A. FLOOD HAZARD BOUNDARY MAPS AND FOUND THAT THIS PROPERTY IS LOCATED IN ZONE _____ WHICH IS _____ A DESIGNATED SPECIAL FLOOD HAZARD EXCEPT THAT PART THAT MAY BE SHOWN ON ABOVE MAP OR PLAT.

THE CORRECT ADDRESS IS: 31 GREENWOOD DRIVE, WILSONVILLE, ALABAMA 35186

ACCORDING TO MY SURVEY THIS 23rd DAY OF JUNE, 1995.



SURVEYOR:
Thomas E. Simmons
THOMAS E. SIMMONS LS# 12045
P. O. BOX 895 PINSON, AL 35126
TEL: (205) 881-3679

SIMMONS
SURVEYING

DRAWING NO. 1 CHECKED BY:

4652