First Alabama Bank

FULL RELEASE OF MORTGAGE

| State of Alabama) KNOW ALL MEN BY THESE | PRESENTS: That, |
|--------------------------------------------------------------|--------------------------------------------------------------|
| ShelbyCounty) | |
| | |
| WHEREAS, John D. Brasher dba | |
| Brasher Construction Co, di | id heretofore on the 20th day of October |
| 19 95 execute a mortgage to FIRST ALABAMA BA | NK Shelby County |
| | • |
| Inst1995-30 which said mortgage is recorded in Velume | _, page, Probate Office of |
| County, Alabama. | |
| | to be been poid to FIRST ALABAMA BANK |
| WHEREAS, the indebtedness secured by said mor | rtgage has been paid to FIRST ALABAMA BANK |
| Shelby County in full, | |
| | Chalby County date |
| NOW, THEREFORE, the undersigned, FIRST AL | |
| hereby acknowledge satisfaction and payment in full | of said indebtedness and hereby releases and dis- |
| charges the property described in said mortgage fro | m the lien of same. |
| | |
| IN WITNESS WHEREOF, said FIRST ALABAMA | BANK Shelby County hase caused these |
| presents to be signed in and by its corporate name | by Albert E. Williams, Jr. |
| its Vice-President , therev | anto duly authorized on this the 23rd day of |
| December, 1995 | |
| December , 19. | |
| I i | FIRST ALABAMA BANK Shelby County |
| Ĭ | By Muller Miller |
| | its Vice-President |
| In | ist # 1330 |
| State of Alabama] | |
| She1byCounty) | 1/16/1996-01306 |
| 0: 08 | 1/16/1990 139 AM CERTIFIED 139 AM CERTIFIED 139 AM CERTIFIED |
| I, the undersigned authority, a Notary Public, in | HELDY COUNTS AND COUNTY, IN SAID STATE, DETERMY CELLIFY |
| that Albert E. Williams, Jr. who | se name as <u>Vice-President</u> of |
| Chalby County | a corporation, is signed to the foregoing full |
| release of mortgage, and who is known to me, ackn | |
| of the contents of the instrument, he, as such office | r, and with full authority, executed the same volun- |
| tarily for and as the act of said corporation. | |
| tarity for and as the det of sale | |
| Given under my hand and official seal this the | |
| | J- 500 |
| | Notary Public |
| | 140 tary r done |

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