This Instrument was prepared by:
Kendall J. Foust, Farm Credit Manager
Name Farm Service Agency
Address P. O. Drawer H
Talladega AL 35161-0025

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by ELLIE A. NEWMAN and wife, EILEEN BOE NEWMAN				
and	, and by			
and		, recorded in the office of t	He ladke of travers,	
SHELBY	County, Alabama, to-wit:			
Mortgagee	Date	Mortgage Book No.	Page No.	
USDA-FmHA	3-23-53	227	439-442	
USDA-FmHA	12-23-59	264	137-140 634-637	
USDA-FmHA	11-12-65	296 206	953 – 956	
USDA-FmHA	9-26-67	306 355	461-464	
USDA-FmHA	6-18-76	397	708-711	
USDA-FmHA	10-26-79	22	133-137	
USDA-FmHA	3-27-85	267	402-406	
USDA-FmHA	11-22-89 11-22-89	269	373	
USDA-FmHA	11-22-09	20)		

for value received does hereby release from the lien of said mortgage(s) the following-described property:

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35, Township 19, Range 2E, containing 40 acres more or less, Shelby County, Alabama

Inst # 1996-01249

O1/12/1996-O1249
O3:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 19.00

A. Bruce Grahoun

Only the above-described property is released from modify the obligations secured by the said mortgage paid, satisfied, and discharged.	n the lien of the aforesaid mortgage(s). This release shall not affect or se(s) and the said obligations shall continue in force and effect until fully
IN WITNESS WHEREOF, the United States of Amer	rica has caused this release to be signed the 15
day of December Code of Federal Regulations, Part 1800.	, 19 95, pursuant to delegation of authority appearing in Title 7,
	BY
STATE OF ALABAMA COUNTY OF TALLADEGA	ACKNOWLEDGMENT
• ^ _	a Notary Public in and for said County in said State,
	whose name as FARM CREDIT MANAGER
F F	FARM SERVICE AGENCY Farmers Home Administration. United States Department of Agriculture, nown to me, acknowledged before me on this day that, being informed of
of the Farmers Honie Administration, United State voluntarily on the day the same bears date.	es Department of Agriculture, and with full authority, executed the same
Given under my hand and official scal, this	15th day of December 1995
	Guela J. M. Con Notary Public.
(SEAL)	
My commission expires:	
12-3-99	Wherever "Farmers Home Administration," "FmHA," "Rural Development Administration," or "RDA," may appear in this document the term "United States of America (USDA)" is Substituted 249 Initial(s)

O1/12/1996-O1249
O3:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

BY COUNTY JOSSES OF TROOPING