MILIA 837150.00

					SEND TAX NOTICE TO:	
THIS I	NSTRU	MENT PREPA	RED BY:		Patricia Nix	
NAME:		C CRAWEO	RD WILLIAMS, ATTO	RNEY		<del></del>
ADDRI		2140 Eleven	th Avenue South - Suit			
		Birmlaghan	, Alabama 35205			<del></del>
WAR	RANT	Y DEED: (wi	(bost Survivorship)			
The S	tate o	f Alabama	}			
	_		} KNOW A	ALL MEN BY TH	ESE PRESENTS:	
Jeffer	son C	ounty	}			
That in	consid	eration of the s	um of Ten and No/100 D	oliars and other goo	d and valuable consideration,	to the
undersi	igned G	rantor (whether	one or more), in hand	paid by the Grantee h	erein, the receipt whereof is	hereby
					referred to as Grantor, wheth	
	-				ınd to said property unto PAT	
	_					
NIX (h	erein re	eferred to as Gra	intee, whether one or mo	re), the following des	cribed real estate, situated in	<b>J.I.</b> ,
County	y, Alaba	ıma, to-wit:				
_				Maa	Rock 6 Page 45 in the Office	e of the
Lots 7 . ludge (	and 8 as of Prob	ecording to the ate of Shelby C	Survey of Lacoosa Acrei ounty, Alabama.	s as recorded in Map	Book 6, Page 45, in the Office	. Or the
Subjec		•	•			
•			1004 1 1 1			
1. 2.	Build	ling set back lir	r 1996 and subsequent; res and easements as sh	own by record plat.		
3. 4.	Richt	t of way to Shel	ermit to Alabama Power by County in Deed Book	k 227, Page 155.		
5.	Perm	its to Alabama	Power Company and S	outhern Bell Telepho	one and Telegraph Company i	n Deed
6.	Prote		ts, restrictions, conditio	ns and limitations i	n Misc. Book 11, Page 106, ai	nd Real
7.	Volui Oli, 1	me 241, Page 1; ras and mineral	28. I and mining rights exce	epted.		
••	, •	•	0 0	•		
#1474	168, Pro	bate Court of J	efferson County, Alabai	ma.	M. Crain, Deceased, in Proba	
the sa that the	And id GRA hey are l	I (we) do for my NTEES, their h free from all end me as aforesaid	eirs and assigns, that I a cumbrances, unless other a that I (we) will and my (	ny (our) heirs, executo am (we are) lawfully wise noted above; th our) heirs, executors	s and assigns forever.  re, and administrators covens  seized in fee simple of said po  at I (we) have a good right to  and administrators shall ware  ainst the lawful claims of all p	sell and
deien	INV	VITNESS WHE	REOF. I have hereunto se	t my hand and seal, t	this $\frac{13^{-1}}{4}$ day of November	er, 1995.
	214 4			1	1.	
				1	W/ 4-	
		····	(Seal)	SAPA MAFA	1360 01500 Mg	_(Seal)
				Inst	7	
			(Scal)			_(Scai)
			`	<del></del>		
			(Scal)	-T718/15	CERTIFIED	_(Seal)
				11144 AM	CERTIFIED	
Stat	e of	Floorded }		SHELBY COUNTY	JADRE OF LAND	
£ 10	ta Ru	Floridec } ss <b>County</b> }		Mr. Hon		
		I, the und	ersigned authority, a No	tary Public in and f	or said County, in said State	, hereby
certi	fy that				signed to the foregoing con-	
	•				being informed of the conten	
		she executed t	he same voluntarily on	the day the same bea	re date.	
		Given und	der my hand and official	seal this 3 day	y of November, 1995.	
			Cas ID No	2	Il device	
g Ta	mmy H.		C	NOTARY PUBLIC	1 1 Carolina	<u></u>
Notary Comm	Public, Su ission No.	ate of Plorida   {{ CC 443654   }}		NO JAKT PUBLIC	/	
My Comr	nission Ex	ice & Bowling Co.				
aaaaaaa	uuuuu	Continuente		The same state of the same sta		56 J