TO RE-RECORD HARTIAL RELEASE FOR CONSECTION OF LOTHUMBER ME) Brenda Broome Residential Real Estate

Compass Bank

(ADDRESS) 15 South 20th Street, Suite 1502

Birmingham, Alabama 35233

		TIAL RELEAS	SE OF RECORDED LIEN
COUNTY OF SHELBY)		
KNOW ALL MEN BY THESE PR	RESENTS, That, Central i	Bank of	(COMPASS BANK, FORMERLY) the South , a corporation,
does hereby release from the lien of the	It certain mortgage execu	ted by	
Tanglewood Corporatio			
-			onDecember 2, 1994
which said mortgage was recorded in th	e office of the Judge of F	Probate Court of	She1by County,
Alabama, inInstrument_Number	<u>r ×9666 k x668 1994-3</u>	36130	, Page No
(and assigned to	in		Book No
Page No	} }, the following descr	ibed property an	d none other:
Lot 2 , according to the S Map Book 20, page 10 in th situated in Shelby County,	e Probate Office	y Woods, 2nd of Shelby C	Sector, as recorded in lounty, Alabama; being
Lot 18, according to the S Map Book 20 page 10 in the situated in Shelby County,	Probate Office of Alabama.	of Shelby Co	ounty, Alabama; being
		inst # 19	95-2887 6
		SHELBY COUNTY J	UBGE OF PROBATE 8.50
Said mortgage shall continue in f	uli force and effect with i CO MP A8 5 BAN		
In Witness Whereof, Central Bani	k of the Sout	h	, a corporation, has caused these
presents to be executed this9th_	day of Octobe	er	, 19 <u>95</u> .
		Central Bank o	(COMPASS BANK, FORMERLY)
	In	• t ₃₇ • (1995	- 199 () · · · · · · · · · · · · · · · · · ·
		Its: Vic	President
	01	/12/1996	-01172
STATE OF ALABAMA	·	36 AM CEF	(
COUNTY OF JEFFERSON)	001 SNA	8.50
I, the undersigned Notary Public	, in and for said County i	n seid State , here	by cortify that
J. R. Miller	whose r	name as Vic	e President of
(COMPASS BANK Central Bank of the South	, FORMERLY)		s signed to the foregoing instrument, and who is
known to me, acknowledged before me	e on this day that, being i	informed of the c	ontents of the instrument, <u>he</u>
as such officer and with full authority,	executed the same volun	itarily for and as	the act of said corporation.
Given under my hand and Official seal	this 9th day of	October	, 18 <u>95</u>
•		Brande Notary Public	MY COMMISSION EXPRES AND 12 1886