THIS INSTRUMENT PREPARED BY:	MAMPLE!	ompass Bank		ential	Real Estate	
		•		, Suite	1502	
	(ADDITESS)	5 South 20th irmingham,	Alabama	35233	· ·	575
STATE OF ALABAMA						
		PARTIAL R	ELEASE (OF RECO	RDED LIEN	
COUNTY OF SHELBY	ı					•
	0FNT0 TI 0			_	FORMERLY)	
KNOW ALL MEN BY THESE PRE	SENTS, That, C	entral Bank of _	the 5	- Curi	<i>,</i>	a corporation,
does hereby release from the lien of that	certain mortgage	executed by				
J-WES CO., INC.			or	July	y 29, 1993	,
which said mortgage was recorded in the	office of the Jud	ige of Probate C	ourt of	SHELBY		County,
Alabama, in <u>INSTRUMENT NUMBER</u> NUMBER 1993-40919, 1994-1			4-30798,		645 , 1994-3 7	
Page No	_), the followin	g described prop	erty and no	ne other:		
Lot 35, Block 1, according in Map Book 19, Page 14, in						
situated in Shelby County,	Alabama.					
Lot 39, Block 1, according in Map Book 19, Page 14, in situated in Shelby County,	the Probat	•		-	•	
		Inst *	1996-0	01170		
		,				
				4.78		
		10136	/1996 ^U	IFIED		
		10:36		PRODATE		
		001	SNA 11	5.50		
Said mortgage shall continue in ful					ered thereby.	
In Witness Whereof, Central Bank of		"BANK,— PORH outh	BRLY)		, a corporation, h	es caused these
	_	anuary		196		
presents to be executed this10th	day of	alluary		, 19		
					NK, FORMERL	()
		Central	Bank of	the Se	nth	
		Ву	-//			······································
		lts:	/ Vica P	resident	:	
		ŕ				
STATE OF ALABAMA	}					
COUNTY OF JEFFERSON	}					
I, the undersigned Notary Public, i	n and for said Co	ounty in said Sta	ite, hereby o	ertify that _		
J. R. Miller	······································	whose name as _	Vice P	resident	<u>L</u>	of
(COMPASS BAN	K. FORMERLY	')				
Central Bank of the South		, a corpo	ration, is sig	ned to the t	foregoing instrum	ent, and who is
known to me, acknowledged before me	on this day that,	being informed	of the conte	nts of the i	nstrument, <u>h</u>	<u>e</u>
es such officer and with full authority, e	xecuted the sam	e voluntarily for	and as the a	ct of said co	orporation.	•
Given under my hand and Official seal th	nis <u>10th</u> day	of <u>Januar</u>	у	, 1	<u>96</u>	
· :				_	-	
•		Notary	Public	_ B	win	<u></u>

MY COUNTS SION EXPIRES JUNE 12 1988