THIS INSTRUMENT PREPARED BY:		la Broome, Resident	ial Real Estate	
	(ADDRESS) 15 Sc Birmi	uth 20th Street, S ngham, Alabama 3	Suite 1502 5233	
STATE OF ALABAMA) PAI	RTIAL RELEASE OF		
COUNTY OF SHELBY)			
KNOW ALL MEN BY THESE PRE	ESENTS, That, Centra	(COMASS BA the Bank of	ANK, FORMERLY) e South	a corporation,
does hereby release from the lien of that	certain mortgage exe	cuted by		
Highland Lakes Development,	Ltd.	on	May 28, 1993	· · · · · · · · · · · · · · · · · · ·
which said mortgage was recorded in the	office of the Judge o	of Probate Court ofShe	1by	County,
Alabama, in Instrument Number	2330000 1993	<u>-15710</u> , F	Page No	<u></u>
(and assigned to	in	Во	ok No	
Page No.), the following de	scribed property and none	other:	
Lot 125, according to the sas recorded in Map Book 18, Shelby County, Alabama; bei	ng situated in	Shelby County, Al	abama.	
Lots 718 and 719, according in Map Book 20, page 58, A, being situated in Shelby Co	B, & C, in th	e Propate Office C	s, 7th Sector, as of Shelby County,	recorded Alabama;
Lots 735 and 738, according in Map Book 20, page 58, A being situated in Shelby Co	, B, & C, in th	ne Probate Office o	s, 7th Sector, as of Shelby County,	recorded Alabama;
Said mortgage shall continue in fu	(Compa	ss Bank, Formerly?	, a corporation,	has caused thase
presents to be executed this10th	day ofJan	. ar <u>y</u>	, 19 <u>96</u> .	
		C (C معند Central Jank of	OMPASS BANK FORM	ERLY)
		Mb.		
•	, ;	In Alco Pres	1dent	
		na /19/1996-1	<u> </u>	
STATE OF ALABAMA	}	SHELBY COUNTY JUNCE OF	F PROMATE	
COUNTY OF JEFFERSON)	ODI SHA	8.50	
i, the undersigned Notary Public	, in and for said Coun	ty in said State, hereby cer	tify that	
		se name as Bice Pr		of
J. R. Miller (COMPASS BAI	NK, FORMERLY)			ment and who is
Central Bank ofihe South				
known to me, acknowledged before m				
as such officer and with full authority,	executed the same vo	oluntarily for and as the act	t of said corporation.	
Given under my hand and Official seal	this <u>10th</u> day of	January	, 19 <u>96</u> .	
! !		Notary Public	Brown	OPERES IN NE 12 MAR

Form No. 99/33-1216 Rev. 7/79