

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>2</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1996-01161</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">01/12/1996-01161 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 22.70 003 MCD</div> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>AMY SUZETTE HATCHETTE JONES</b> <b>620 CREEKVIEW DRIVE</b> <b>PELHAM, AL 35124</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)       Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)       <input type="checkbox"/> Additional secured parties on attached UCC-E
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>CARRIER HEAT PUMP 38VCA036-361, S/n 2394E26362;</b> <b>CDSBXA036 S/n 4295X03269; 58PAV020-12</b> <b>S/n 3495A10538</b>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <div style="display: flex; justify-content: space-between;"> <div> <b>Record Owner of Property:</b> </div> <div> <b>Cross Index in Real Estate Records</b> </div> </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>3717.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)		
Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____ Type Name of Individual or Business		

1934

QUITCLAIM DEED

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and No/100s Dollars (\$10.00) and other good and valuable consideration paid in hand and received by the undersigned, the receipt thereof is hereby acknowledged, WILLARD LYNN JONES, a married man, the undersigned, hereby releases, quitclaims, grants, sells and conveys to ANY SUBETTE HATCHETTE JONES, a married woman, all of his right, title, interest and claim in or to the following described real estate situated in Shelby County, Alabama, to wit:

Lot 11, Oak Mountain Estates, 3th Sector, Shelby County, Alabama as recorded in the office of the Judge of Probate Court of Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this the 25<sup>th</sup> day of January 1990.

Melissa M. Thompson  
Witness

Willard Lynn Jones  
WILLARD LYNN JONES, (MARR.)  
a married man  
SHELLY HALL JONES, JR.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 JAN 26 PM 4:15  
JUDGE OF PROBATE

James M. Jones  
Witness

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned notary public in and for said County, in said state, hereby certify the WILLARD LYNN JONES, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance had executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 25<sup>th</sup> day of January 1990.

Willard Jones  
620 Cleveland Ave.  
Birmingham, AL 35214

Barbara A. Bell  
NOTARY PUBLIC  
My commission expires 2-28-92

THIS INSTRUMENT PREPARED BY:

James J. Odum, Jr.

2134 Highland Avenue

Birmingham, Alabama 35204

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama

SHELBY

COUNTY

Know All Men By These Presents,

That in consideration of Eighteen Thousand, Five Hundred and No/100----- DOLLARS and the assumption of the mortgage described below

to the undersigned grantor or grantors in hand sold by the GRANTEES herein, the receipt whereof is acknowledged by, Miles Vernon Floyd, Jr. and wife, Martha E. Floyd,

(herein referred to as grantors) do grant, bargain, sell and convey unto

Willard Lynn Jones and Amy N. Jones

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 11, Block 6, according to the map and survey of Oak Mountain Estates, Fifth Section, as recorded in Map Book 5, Page 124, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building line and easement as shown by recorded plat; (3) Restrictions as shown by recorded plat; (4) Right of way to South Central Bell Telephone Company as recorded in Vol. 180, Page 841; (5) Restrictions as recorded in Misc. Vol. 4, Page 14.

Grantees herein assume and agree to pay that certain mortgage from Miles Vernon Floyd, Jr. and wife, Martha E. Floyd, to Colonial Mortgage Company, as recorded in Vol. 349, Page 55.

\$13,000.00 of the purchase price recited above, was paid from a mortgage loan simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I (we) do (we do) lawfully release in fee simple of said premises; that they are free from all encumbrances;

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of September 1980.

WITNESSES: *[Signatures]*  
Miles Vernon Floyd, Jr.  
Martha E. Floyd

State of ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Miles Vernon Floyd, Jr. and wife, Martha E. Floyd, whose names are set forth in the foregoing conveyance, and who are on this day, that, being informed of the contents of the conveyance on the day the same were made.

Given under my hand and official seal this 22nd day of September, 1980.

Form 3091

Notary Public

Inst # 1996-01161

01/12/1996-01161  
10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

003 MCD

22.70

11-08-95 05:20 PM