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**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**  
P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Joseph H. Atchison

(Address) 617 55th St So  
Birmingham, Ala 35212

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Susie L. Kite, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

Joseph H. Atchison and Margaret K. Atchison

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Part of the NE 1/4 of the NW 1/4 of Section 32, Township 21 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:  
Commence at the intersection with the East right of way of Shelby County Highway #97 and the North right of way of Yorkshire Road; thence North along the East line of Highway #97 a distance of 57 feet; thence turn to the right and run in an Easterly direction parallel with the North boundary of Yorkshire Road a distance of 401 feet; thence run Southerly to the North boundary of Yorkshire Road; thence run westerly along the North boundary of Yorkshire Road to Point of Beginning.

Subject to easements, restrictions and rights of way of record.

Inst # 1996-01157

1811012/1996-01157  
AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this

day of January, 19 96.

WITNESS:

Frederick D. Adeshoe (Seal)

Joe L. McNamey (Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Susie L. Kite  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 11th day of January, A.D., 19 96

My Commission Expires June 22, 1998

Notary Public.

1996-01157