

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by _____

FIRST NATIONAL BANK OF COMMERCE hereinafter called Assignee, does

hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed

to it by Scott Butler, II and Emily Butler, HUSBAND AND WIFE

dated JANUARY 10, 1996 ~~DECEMBER 29, 1995~~, in the amount of \$ 76,500.00

described as Lot 54, according to the Survey of Chase Creek Townhomes,

Phase I, as recorded in Map Book 18, Page 73, in the Probate Office

of Shelby County, Alabama. Minerals and mining rights excepted.

and recorded in Volume Inst. # 1996-01131, Page _____, of the records of the Probate

Court of Shelby County, Alabama, together with the debt secured

thereby and all right, title and interest in and to the property therein described, without recourse

against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership,

has caused this conveyance to be signed by Phillip W. Hayley, its

Vice President on JANUARY 10, 1996 ~~DECEMBER 29, 1995~~

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Phillip W. Hayley

Phillip W. Hayley

Its Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hayley whose name as Vice President of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he _____, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on JANUARY 10, 1996 ~~DECEMBER 29, 1995~~

Brenda J. Reid
Notary Public

My Commission Expires: 10/21/97

Inst # 1996-01132

01/12/1996-01132
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 SNA 8.50