

RETURN TO:
DAVID F ANDERSON
CHARLES C ANDERSON
2845 INDIAN CREST DRIVE
PELHAM, AL 35124

LOAN NO.: 227788
INV. NO.: 492-AMSOUTH BANK OF ALABAMA
PIF DATE: AUGUST 15, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF AL. ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 034, PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF MARCH 29, 1990, EXECUTED BY DAVID F ANDERSON, CHARLES & LORRAINE ANDERSON, AND RECORDED IN MORTGAGE BOOK 286 & 288, PAGE 397 & 696 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, DECEMBER 14, 1995.

AMSOUTH BANK OF AL. (F/K/A AMSOUTH BANK, N. A
FKA THE FIRST NATIONAL BANK OF BIRMINGHAM)
ACTING BY AND THROUGH AMSOUTH MORTGAGE
COMPANY, INC. (FKA ENGEL MORTGAGE COMPANY
INC.) ITS ATTORNEY-IN-FACT

ATTEST:

[Signature]
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

BY: *[Signature]*
GAYLA SCHOFIELD
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, DECEMBER 14, 1995.

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MARCH 10, 1996

THIS INSTRUMENT WAS PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

PF015/SLE

Inst # 1996-01035

01/11/1996-01035
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50